



Leibniz Institute for the Social Sciences

### QUESTIONNAIRES

**2010**|01

# European Values Study

# EVS 2008 Master Questionnaire

Related to the Integrated Dataset
Archive-Study-No. ZA4800, DOI:10.4232/1.10059

European Values Study

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An overview of all national sponsors of the 2008 survey is provided in the "EVS 2008 Guidelines and Recommendations" and the "EVS 2008 Method Report", and on the website of the European Values Study http://www.europeanvaluesstudy.eu/evs/sponsoring.html.

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#### Access to data and information on the EVS 1981-2008

Please click the Digital Object Identifier (DOI) to get the study description of the dataset http://dx.doi.org/10.4232/1.10059.

General information about the European Values Study can be found on the EVS website <a href="http://www.europeanvaluesstudy.eu/">http://www.europeanvaluesstudy.eu/</a>.

For direct access to the data, please go to ZACAT - GESIS Online Study Catalogue http://zacat.gesis.org/.

For further information about services provided by the GESIS Data Archive, please go to http://www.gesis.org/.



# **EUROPEAN VALUES STUDY**

# **MASTER QUESTIONNAIRE**

### 2008

### **FINAL VERSION**

7 March 2008

Hello. I am from the [NAME OF ORGANIZATION]. We are carrying out the [NATION] part of a European-wide study on what people value in life. This study will interview samples representing the European people. Your name has been selected at random as part of a representative sample of the [NATION] public. I'd like to ask your views on a number of different subjects. Your help will contribute to a better understanding of what people all over Europe believe and want out of life.

# WE START WITH SOME QUESTIONS ABOUT LIFE IN GENERAL, LEISURE TIME ACTIVITIES AND WORK.

| SHOW CARD 1 |  |  |
|-------------|--|--|

| $\mathbf{O1}$ | Please say, | for each  | of the | following. | how im      | nortant it  | is in  | vour life |
|---------------|-------------|-----------|--------|------------|-------------|-------------|--------|-----------|
| V1            | ricase say, | ioi cacii | or the | ionowing,  | 110 11 1111 | por tant it | 19 111 | your mic. |

|    |                           | very important | quite important | not<br>important | not at all important | DK | NA |
|----|---------------------------|----------------|-----------------|------------------|----------------------|----|----|
| v1 | Work                      | 1              | 2               | 3                | 4                    | 8  | 9  |
| v2 | Family                    | 1              | 2               | 3                | 4                    | 8  | 9  |
| v3 | Friends and acquaintances | 1              | 2               | 3                | 4                    | 8  | 9  |
| v4 | Leisure time              | 1              | 2               | 3                | 4                    | 8  | 9  |
| v5 | Politics                  | 1              | 2               | 3                | 4                    | 8  | 9  |
| v6 | Religion                  | 1              | 2               | 3                | 4                    | 8  | 9  |

| ŀ  |   |  |                                  |               |                     |              |                |                     |           |    |
|----|---|--|----------------------------------|---------------|---------------------|--------------|----------------|---------------------|-----------|----|
|    | v5  | Politics   |                                  | 1             | 2                   | 3            | 4              | 8                   | 9         |    |
|    | v6  | Religion   |                                  | 1             | 2                   | 3            | 4              | 8                   | 9         |    |
| (  | 0cc<br>1 -<br>2 -<br>3 -<br>8 -                                 | nen you get togeth<br>asionally or never?<br>frequently<br>occasionally<br>never<br>don't know (spontan<br>no answer (spontane | eous)                            | friends, wo   | uld you sa          | y you disc   | uss politica   | l matters           | freque (v | •  |
| ,  | SHOW CA   | ARD 3  |                                  |               |                     |              |                |                     |           |    |
| 4  | 1 - 2 - 3 - 4 - 8 - 9 - SHOW CA  Q4 All 1 - 2 - 3 - 4 - 5 - 8 - | in all, how would your good fair poor very poor don't know (spontan  | eous) ous) ou describe you eous) |               |                     | ays? Would   | l you say it i | s [                 | (v.       |    |
| Γ. |   | no answer (spontane  | ous)<br>1                        |               |                     |              |                |                     |           |    |
|    |   | 5<br>ase look carefully a<br>vhich, if any, do you   |                                  | ist of volunt | tary organis        | ations and a | activities an  | d say               |           |    |
|    | INTERVII  | EWER INSTRUCTION   | ON: CODE ALL                     |               |                     | * 1          |                |                     |           |    |
|    | b) v  | which, if any, are yo  | ou currently doi                 | ng unpaid v   | oluntary wo         | ork for?     |                |                     |           |    |
|    | INTERVII  | EWER INSTRUCTION   | ON: CODE ALL                     | MENTION       | ED UNDER            | (b)          |                |                     |           |    |
| _  |   |  |                                  |               | (a)                 |              |                | (b)                 |           |    |
|    |   |  |                                  | mentione      | ed not<br>mentioned | DK NA        | mentione       | ed not<br>mentioned | DK        | NA |

|   |   |     |   |   | 1 |   |     | 1 | 1 | 1 |   |
|---|---|-----|---|---|---|---|-----|---|---|---|---|
| A | Social welfare services for elderly, handicapped or deprived people                 | v10 | 1 | 2 | 8 | 9 | v28 | 1 | 2 | 8 | 9 |
| В | Religious or church organisations   | v11 | 1 | 2 | 8 | 9 | v29 | 1 | 2 | 8 | 9 |
| C | Education, arts, music or cultural activities                                       | v12 | 1 | 2 | 8 | 9 | v30 | 1 | 2 | 8 | 9 |
| D | Trade unions  | v13 | 1 | 2 | 8 | 9 | v31 | 1 | 2 | 8 | 9 |
| Е | Political parties or groups   | v14 | 1 | 2 | 8 | 9 | v32 | 1 | 2 | 8 | 9 |
|   | Local community action on issues like poverty, employment, housing, racial equality | v15 | 1 | 2 | 8 | 9 | v33 | 1 | 2 | 8 | 9 |
| G | Third world development or human rights   | v16 | 1 | 2 | 8 | 9 | v34 | 1 | 2 | 8 | 9 |
|   | Conservation, the environment, ecology, animal rights                               | v17 | 1 | 2 | 8 | 9 | v35 | 1 | 2 | 8 | 9 |
| I | Professional associations   | v18 | 1 | 2 | 8 | 9 | v36 | 1 | 2 | 8 | 9 |
|   | Youth work (e.g. scouts, guides, youth clubs etc.)                                  | v19 | 1 | 2 | 8 | 9 | v37 | 1 | 2 | 8 | 9 |
| K | Sports or recreation  | v20 | 1 | 2 | 8 | 9 | v38 | 1 | 2 | 8 | 9 |
| L | Women's groups  | v21 | 1 | 2 | 8 | 9 | v39 | 1 | 2 | 8 | 9 |
| M | Peace movement  | v22 | 1 | 2 | 8 | 9 | v40 | 1 | 2 | 8 | 9 |
| N | Voluntary organisations concerned with health                                       | v23 | 1 | 2 | 8 | 9 | v41 | 1 | 2 | 8 | 9 |
| О | Other groups  | v24 | 1 | 2 | 8 | 9 | v42 | 1 | 2 | 8 | 9 |
|   | None (spontaneous)  | v25 | 1 | 2 | 8 | 9 | v43 | 1 | 2 | 8 | 9 |

SHOW CARD 6 – CODE AN ANSWER FOR EACH

On this list are various groups of people. Could you please sort out any that you would not like to have as **Q6** neighbours?

|     | псі | giiboui s.                    |           |               |    |    |
|-----|-----|-------------------------------|-----------|---------------|----|----|
|     |     |                               | mentioned | not mentioned | DK | NA |
| v46 | A   | People with a criminal record | 1         | 2             | 8  | 9  |
| v47 | В   | People of a different race    | 1         | 2             | 8  | 9  |
| v48 | С   | Left wing extremists          | 1         | 2             | 8  | 9  |
| v49 | D   | Heavy drinkers                | 1         | 2             | 8  | 9  |
| v50 | Е   | Right wing extremists         | 1         | 2             | 8  | 9  |
| v51 | F   | People with large families    | 1         | 2             | 8  | 9  |
| v52 | G   | Emotionally unstable people   | 1         | 2             | 8  | 9  |
| v53 | Н   | Muslims                       | 1         | 2             | 8  | 9  |
| v54 | I   | Immigrants/foreign workers    | 1         | 2             | 8  | 9  |
| v55 | J   | People who have AIDS          | 1         | 2             | 8  | 9  |
| v56 | K   | Drug addicts                  | 1         | 2             | 8  | 9  |
| v57 | L   | Homosexuals                   | 1         | 2             | 8  | 9  |
| v58 | M   | Jews                          | 1         | 2             | 8  | 9  |
| v59 | N   | Gypsies                       | 1         | 2             | 8  | 9  |
| 60  |     | Claristians                   | 1         | 2             | 0  | 0  |

| v60  | О    | Christians                                    |                   | 1             | 2               | 8                   | 9                 |
|------|------|---|-------------------|---------------|-----------------|---------------------|-------------------|
| Q7   |      | nerally speaking, wo<br>ling with people?     | ould you say that | most people c | an be trusted o | or that you can't l | oe too careful in |
|      |      | most people can be tr<br>can't be too careful | rusted            |               |                 |                     | (v62)             |
|      |      | don't know (spontane<br>no answer (spontanec  | ,                 |               |                 |                     |                   |
| SHOV | V CA | ARD 8   |                   |               |                 |                     |                   |

| Ųΰ | Using this card, do you think t  | hat most people would try to take advantage or you | if they got the chance, |
|----|----------------------------------|--|-------------------------|
|    | or would they try to be fair? He | ow would you place your view on this scale?        |                         |
| Мс | ost people would try             | Most people would try DK NA                        | (v63)                   |

to take advantage of me ne to be fair 1 2 3 4 5 6 7 8 9 10 88 99

|   | Would you say that most of the time themselves? Please use this card.  | people try to  | be he                                       | lpful or         | that they ar                     | e mostly loo             |                  |
|---|--|--|---|------------------|----------------------------------|--------------------------|------------------|
| Peo   | ple mostly look out<br>for themselves  | People mo<br>be helpful  | stly try                                    | to D             | oK NA                            |                          | (v64)            |
|   | 1 2 3 4 5 6 7 8  |  |   | 8                | 88 99                            |                          |                  |
| G1101   | W.GARR 10  |  |   |                  |                                  |                          |                  |
|   | W CARD 10  | e 1 ·  |   |                  | 41 • 1•                          | 1 41                     | 1 6 1            |
| Q10   | Some people feel they have completely what they do has no real effect on w freedom of choice and control you feel  | hat happens t  | to then                                     | n. Pleaso        | e use the sca                    |                          | te how m         |
|   | none at all  | a great dea  | 1   | D                | K NA                             |                          | (v65             |
|   | 1 2 3 4 5 6 7 8  | 9 10   |   | 8                | 88 99                            |                          |                  |
| SHO   | W CARD 11  |  |   |                  |                                  |                          |                  |
| Q11   | All things considered, how satisfied ar  | e you with you   | ur life :                                   | as a who         | ole these days                   | s? Please use            | e this car       |
|   | help with your answer.   |  |   |                  |                                  |                          | (v66             |
|   | dissatisfied   | satisfied  |   | D                | OK NA                            |                          |                  |
|   | 1 2 3 4 5 6 7 8  | 9 10   |   | 8                | 88 99                            |                          |                  |
| SHO   | W CARD 12  |  |   |                  |                                  |                          |                  |
| Q12   | Why are there people in this country w do you consider to be most important?   | who live in nee  | d? Her                                      | e are fo         | ur possible re                   | easons. Whic             | h one rea        |
|   | do you consider to be most important.  |  |   |                  |                                  |                          |                  |
| INTE  | ERVIEWER INSTRUCTION: CODE ONE   | UNDER (Q12)  | BELO  | )W               |                                  |                          |                  |
|   |  | , - ,  |   |                  | ?                                |                          |                  |
| Q13   | ERVIEWER INSTRUCTION: CODE ONE   | e the second m   | ost im                                      |                  | ?                                |                          |                  |
| Q13   | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to b  | e the second m  der (Q13) below                                      | v<br>12                                     |                  | ?                                | Q13                      |                  |
| Q13   | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to b  | e the second m  der (Q13) belov  Q  (ve                              | v<br>12<br>57)                              | portant?         |                                  | (v68)                    |                  |
| Q13   | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to b  | e the second m  der (Q13) below                                      | v<br>12<br>57)                              |                  | Second most important            |                          | NA               |
| Q13   | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to b  | e the second m  der (Q13) belov  Q  (ve                              | v<br>12<br>57)                              | portant?         | Second most                      | (v68)                    | NA<br>9          |
| Q13<br>NTE  | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to b  ERVIEWER INSTRUCTION: Code one und  | e the second m  der (Q13) belov  Q  (vector)  Most important         | v<br>12<br>57)<br>DK                        | portant?         | Second most important            | (v68)<br>DK              |                  |
| Q13  NTE  | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to be ERVIEWER INSTRUCTION: Code one under  because they are unlucky  | e the second moder (Q13) below Q (vo. Most important                 | nost imp                                    | NA 9             | Second most important            | (v68)  DK  8             | 9                |
| A b B b C b   | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to be ERVIEWER INSTRUCTION: Code one under  because they are unlucky  because of laziness and lack of willpower   | e the second moder (Q13) below Q (vec Most important 1 2             | v<br>112<br>57)<br>DK<br>8                  | NA 9 9           | Second most important  1 2       | (v68)  DK  8  8          | 9                |
| A land B land C land b | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to be ERVIEWER INSTRUCTION: Code one und  because they are unlucky  because of laziness and lack of willpower  because of injustice in our society  | e the second moder (Q13) below Q (vec Most important 1 2 3           | nost imp<br>v<br>12<br>(57)<br>DK<br>8<br>8 | NA 9 9 9         | Second most important  1 2 3     | (v68)  DK  8  8  8       | 9 9 9            |
| A t B t C t D i   | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to be ERVIEWER INSTRUCTION: Code one und  because they are unlucky because of laziness and lack of willpower because of injustice in our society it's an inevitable part of modern progress mone of these (spontaneous)                                 | e the second moder (Q13) below Q (vector)  Most important  1 2 3 4   | DK 8 8 8 8 8                                | NA 9 9 9 9 9     | Second most important  1 2 3 4   | (v68)  DK  8  8  8  8    | 9<br>9<br>9<br>9 |
| A to B to D in I  | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to be ERVIEWER INSTRUCTION: Code one und  because they are unlucky because of laziness and lack of willpower because of injustice in our society it's an inevitable part of modern progress mone of these (spontaneous)  W CARD 14 – CODE ALL MENTIONED | e the second moder (Q13) below Q (vector)  Most important  1 2 3 4 5 | DK 8 8 8 8 8                                | NA 9 9 9 9 9 9 9 | Second most important  1 2 3 4 5 | (v68)  DK  8  8  8  8  8 | 9<br>9<br>9<br>9 |
| A t B t C t D i   | ERVIEWER INSTRUCTION: CODE ONE  And which reason do you consider to be ERVIEWER INSTRUCTION: Code one und  because they are unlucky because of laziness and lack of willpower because of injustice in our society it's an inevitable part of modern progress mone of these (spontaneous)                                 | e the second moder (Q13) below Q (vector)  Most important  1 2 3 4 5 | DK 8 8 8 8 8                                | NA 9 9 9 9 9 9 9 | Second most important  1 2 3 4 5 | (v68)  DK  8  8  8  8  8 | 9<br>9<br>9<br>9 |

|     |   |                                  | mentioned | not mentioned | DK | NA |
|-----|---|----------------------------------|-----------|---------------|----|----|
| v69 | A | Good pay                         | 1         | 2             | 8  | 9  |
| v70 | В | Pleasant people to work with     | 1         | 2             | 8  | 9  |
| v71 | C | Not too much pressure            | 1         | 2             | 8  | 9  |
| v72 | D | Good job security                | 1         | 2             | 8  | 9  |
| v73 | Е | Good hours                       | 1         | 2             | 8  | 9  |
| v74 | F | An opportunity to use initiative | 1         | 2             | 8  | 9  |

| v75 | G | A useful job for society                          | 1 | 2 | 8 | 9 |
|-----|---|---|---|---|---|---|
| v76 | Н | Generous holidays                                 | 1 | 2 | 8 | 9 |
| v77 | I | Meeting people                                    | 1 | 2 | 8 | 9 |
| v78 | J | A job in which you feel you can achieve something | 1 | 2 | 8 | 9 |
| v79 | K | A responsible job                                 | 1 | 2 | 8 | 9 |
| v80 | L | A job that is interesting                         | 1 | 2 | 8 | 9 |
| v81 | M | A job that meets one's abilities                  | 1 | 2 | 8 | 9 |
| v82 | N | Learning new skills                               | 1 | 2 | 8 | 9 |
| v83 | О | Family friendly                                   | 1 | 2 | 8 | 9 |
| v84 | P | Have a say in important decisions                 | 1 | 2 | 8 | 9 |
| v85 | Q | People treated equally at the workplace           | 1 | 2 | 8 | 9 |
| v86 |   | None of these (spontaneous)                       | 1 | 2 | 8 | 9 |

| Q15 Are you yourself employed   | or not?                                      |           |                      |                            |                    |
|---|--|-----------|----------------------|----------------------------|--------------------|
| INTERVIEWER INSTRUCTION:  | INCLUDING SELF EMPLOYED!                     |           |                      |                            |                    |
| 1 – yes 2 – no 8 – don't know (spontaneous) 9 – no answer (spontaneous) | s)   | ><br>>    | GO 1<br>GO 1<br>GO 1 | TO Q18<br>TO Q18<br>TO Q18 | (v89)              |
|   | issatisfied are you with your job?           |           |                      |                            |                    |
| dissatisfied  | satisfied                                    | DK        | NA                   | NAP                        | (v90)              |
| 1 2 3 4   | 5 6 7 8 9 10                                 | 88        | 99                   | 77                         |                    |
| SHOW CARD 17  |  |           |                      |                            |                    |
| Q17 How free are you to mak<br>making freedom you feel y                | e decisions in your job? Please use ou have. | this card | to inc               | dicate h                   | now much decision- |
| none at all   | a great deal                                 | DK        | NA                   | NAP                        |                    |
| 1 2 3 4   | 5 6 7 8 9 10                                 | 88        | 99                   | 77                         |                    |
| INTERVIEWER INSTRUCTION   | N: ASK ALL                                   |           |                      |                            |                    |
| SHOW CARD 18  Q18 Do you agree or disagree w                            | vith the following statements?               |           |                      |                            |                    |

INTERVIEWER INSTRUCTION: READ OUT AND CODE AN ANSWER FOR EACH

|     |  | agree<br>strongly | agree | neither agree<br>nor disagree | disagree | disagree<br>strongly | DK | NA |
|-----|--|-------------------|-------|-------------------------------|----------|----------------------|----|----|
| v92 | To fully develop your talents, you need to have a job            | 1                 | 2     | 3                             | 4        | 5                    | 8  | 9  |
| v93 | It is humiliating to receive money without having to work for it | 1                 | 2     | 3                             | 4        | 5                    | 8  | 9  |
| v94 | People who don't work turn lazy                                  | 1                 | 2     | 3                             | 4        | 5                    | 8  | 9  |

| v95 | Work is a duty towards society                                  | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
|-----|---|---|---|---|---|---|---|---|
| v96 | Work should always come first, even if it means less spare time | 1 | 2 | 3 | 4 | 5 | 8 | 9 |

#### SHOW CARD 19 - READ OUT EACH ITEM AND CODE AN ANSWER FOR EACH

Q19 I am going to read to you some aspects of leisure time that some people say are important. Please tell me for each how important they are for you personally.

INTERVIEWER INSTRUCTION: DEFINE LEISURE TIME: TIME NOT SPENT IN PAID JOB OR HOUSEWORK

|                             | very important | quite<br>important | not<br>important | not important at all | DK | NA |
|-----------------------------|----------------|--------------------|------------------|----------------------|----|----|
| v97 Meeting nice people     | 1              | 2                  | 3                | 4                    | 8  | 9  |
| v98 Relaxing                | 1              | 2                  | 3                | 4                    | 8  | 9  |
| v99 Doing as I want         | 1              | 2                  | 3                | 4                    | 8  | 9  |
| v100 Learning something new | 1              | 2                  | 3                | 4                    | 8  | 9  |

| SHOW CARD 20 | ) |
|--------------|---|

| <b>Q20</b> | People have different ideas about following instruction at work. Some say that one should follow         |
|------------|--|
|            | instructions of one's superiors even when one does not fully agree with them. Others say that one should |
|            | follow one's superiors' instructions only when one is convinced that they are right. Which of these two  |
|            | opinions do you agree with?  |

| 1 – should follow instructions | [A] | (v101 |
|--------------------------------|-----|-------|
| 2 – must be convinced first    | [B] |       |
| 3 – depends                    | [C] |       |
|                                |     |       |

#### SHOW CARD 21 - READ OUT AND CODE ONE ANSWER PER LINE

#### Q21 Do you agree or disagree with the following statements?

|      |  | agree | disagree | neither<br>(spontaneous) | DK | NA |
|------|--|-------|----------|--------------------------|----|----|
| v102 | When jobs are scarce, employers should give priority to [NATIONALITY] people over immigrants | 1     | 2        | 3                        | 8  | 9  |
| v103 | When jobs are scarce, men have more right to a job than women                                | 1     | 2        | 3                        | 8  | 9  |

### NOW WE ARE GOING TO ASK YOU SOME QUESTIONS ABOUT THE MEANING AND PURPOSE OF LIFE

| SHOW CARD 22 – READ OUT AND CODE ONE ANSWER ONLY |  |
|--|--|
|  |  |

- Q22 Here are three statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?
- A: There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.
- B: There are absolutely clear guidelines about what is good and evil. However, deviating from these guidelines is sometimes justified by special circumstances.
- C: There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

|     | 1 - yes<br>2 - no> <b>GO TO Q24</b>                         | (v105) |
|-----|---|--------|
| O23 | Do you belong to a religious denomination?                  |        |
|     | 8 – don't know (spontaneous)<br>9 – no answer (spontaneous) |        |
|     | 3 – Agree with statement C                                  |        |
|     | 2 – Agree with statement B                                  | (,10.) |
|     | 1 – Agree with statement A                                  | (v104) |

<sup>8 –</sup> don't know (spontaneous)

<sup>9 –</sup> no answer (spontaneous)

| 8 – don't know (spontaneous)9 – no answer (spontaneous)  | > GO TO Q24<br>> GO TO Q24   |
|--|--|
| SHOW CARD 23a  |  |
| Q23a Which one?  |  |
| 1 - RELIGION 1 2 - RELIGION 2 3 - RELIGION 3 4 - RELIGION 4 5 - RELIGION 5 6 - RELIGION 6 7 - RELIGION 7 8 - RELIGION 8 9 - RELIGION 9 10 - RELIGION 10 11 - RELIGION 11 12 - RELIGION 12 13 - RELIGION 13 14 - RELIGION 14 15 - RELIGION 15 | [B] [C] [C] [D] [E] [F] [G] [F] [J] [K] [K] [L] [M] [N]  |
| 16 – Other, please specify (Write in):  88 – don't know (spontaneous)  99 – no answer (spontaneous)  77 – not applicable   |  |
| INTERVIEWER INSTRUCTION: IF RESPONDENT IS CUF  | RRENTLY A MEMBER (Q23=1), PLEASE ASK:  |
| Q24 Were you ever a member of another religious denon  | ination?   |
|  |  |
| INTERVIEWER INSTRUCTION: IF RESPONDENT IS CUF  | RRENTLY NOT A MEMBER (Q23=2), PLEASE ASK:  |
| Were you ever a member of a religious denomination  1 – yes  2 – no  8 – don't know (spontaneous)  | 1?<br>> <u>GO</u> TO Q25<br>> SGO TO Q25   |
| Were you ever a member of a religious denomination 1 – yes 2 – no  | 1?<br>> <u>GO</u> TO Q25<br>> SGO TO Q25   |
| Were you ever a member of a religious denomination  1 – yes  2 – no  8 – don't know (spontaneous)  9 – no answer (spontaneous)   | 1?<br>> <u>GO</u> TO Q25<br>> SGO TO Q25   |
| Were you ever a member of a religious denomination  1 - yes  2 - no  8 - don't know (spontaneous)  9 - no answer (spontaneous)  SHOW CARD 24A - ONE ANSWER ONLY  | Color   Colo |

| ASK ALL   |                        |                    |                   |                     |
|---|------------------------|--------------------|-------------------|---------------------|
| SHOW CARD 25 – READ OUT – COD   | E ONE ANSWER           | ONLY               |                   |                     |
| Q25 Apart from weddings, funerals an days?  | d christenings, abou   | ut how often do    | you attend relig  | ious services these |
| 1 – more than once week 2 – once a week 3 – once a month 4 – only on specific holy days 5 – once a year 6 – less often 7 – never, practically never   |                        |                    |                   | (v109)              |
| 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)   |                        |                    |                   |                     |
| SHOW CARD 26 – READ OUT AND COL   | DE ONE ANSWER C        | ONLY               |                   |                     |
| Q26 Apart from weddings, funerals anyou were 12 years old?  | d christenings, abou   | t how often did    | you attend religi | ious services when  |
| 1 – more than once week 2 – once a week 3 – once a month 4 – only on specific holy days 5 – once a year 6 – less often 7 – never, practically never 8 – don't know (spontaneous) 9 – no answer (spontaneous)  Q27 Do you personally think it is impor | tant to hold a religio | ous service for an | y of the followin | (v110)              |
| INTERVIEWER INSTRUCTION: READ   |                        |                    |                   |                     |
|   | yes                    | no                 | DK                | NA                  |
| v111 Birth  | 1                      | 2                  | 8                 | 9                   |
| v112 Marriage   | 1                      | 2                  | 8                 | 9                   |
| v113 Death  | 1                      | 2                  | 8                 | 9                   |
| Q28 Independently of whether you go to  | ·                      |                    |                   |                     |
| INTERVIEWER INSTRUCTION: READ C  1 – a religious person 2 – not a religious person 3 – a convinced atheist 8 – don't know (spontaneous)   | OUT EACH ITEM – 0      | CODE ONE ANS       | WER ONLY          | (v114)              |
| 9 – no answer (spontaneous)   |                        |                    |                   |                     |
| INTERVIEWER INSTRUCTION: FOR TH<br>ASK YOUR CHURCH/ RELIGIOUS COM   |                        |                    | OR A RELIGIOU     | S COMMUNITY;        |
| Q29 Generally speaking, do you think the  | hat your church is g   | iving, in your cou | ntry, adequate a  | inswers to          |
| INTERVIEWER INSTRUCTION: FOR T. RELIGIOUS COMMUNITY ASK: THE CI   |                        |                    | RCH OR            |                     |
| Generally speaking, do you think the  | hat the churches are   | giving, in your c  | ountry, adequat   | e answers to        |
|   |                        |                    |                   |                     |

|  | yes | no | DK | NA |
|--|-----|----|----|----|
| The moral problems and needs of the individual | 1   | 2  | 8  | 9  |
| The problems of family life                    | 1   | 2  | 8  | 9  |
|  |     |    |    |    |

v115 v116

| v117 | People's spiritual needs                     | 1 | 2 | 8 | 9 |
|------|--|---|---|---|---|
| v118 | The social problems facing our country today | 1 | 2 | 8 | 9 |

| Q30  | Which, if any, of the following do you believe in?   |                 |                |            |                   |
|------|--|-----------------|----------------|------------|-------------------|
| INTE | RVIEWER INSTRUCTION: READ OUT AND CODE ONE   | ANSWER PE       | R LINE         |            |                   |
|      |  | yes             | no             | DK         | NA                |
| v11  | 9 God  | 1               | 2              | 8          | 9                 |
| v12  | Life after death   | 1               | 2              | 8          | 9                 |
| v12  | Hell   | 1               | 2              | 8          | 9                 |
| v12  | Heaven   | 1               | 2              | 8          | 9                 |
| v12  | 3 Sin  | 1               | 2              | 8          | 9                 |
| Q31  | Do you believe in re-incarnation, that is, that we are born $1 - yes$ $2 - no$   | n into this wor | ld again?      |            | (v124)            |
|      | 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)  |                 |                |            |                   |
| Q32  | W CARD 32 – READ OUT – CODE ONE ANSWER ONLY  Which of these statements comes closest to your beliefs?  1 – there is a personal God   |                 | [B]<br>[C]     |            | (v125)            |
| SHO  | W CARD 33  |                 |                |            |                   |
| Q33  | Please choose a number on the card to describe how true I have my own way of connecting with the Divine without  Not at all  1 2 3 4 5 8   | t churches or i |                | vices      | (v126)            |
| SHO  | W CARD 34  |                 |                |            |                   |
| Q34  | Whether or not you think of yourself as a religious pershow strongly are you interested in the sacred or the super 1 – very interested 2 – somewhat interested 3 – not very interested 4 – not at all interested 8 – don't know (spontaneous) 9 – no answer (spontaneous)  |                 | tual would y   | ou say you | are, that i       |
|      | W CARD 35 – READ OUT AND CODE ONE ANSWER ON  |                 |                |            |                   |
| Q35  | These are statements one sometimes hears. Please choose 1 – There is only one true religion 2 – There is only one true religion, but other religions do con 3 – There is not one true religion, but all great world religion 4 – None of the great religions have any truths to offer 8 – don't know (spontaneous) 9 – no answer (spontaneous) | tain some basic | c truths as we |            | r view?<br>(v128) |

| SHOW CARD 36  |                   |               |                                  |              |                      |     |       |
|---|-------------------|---------------|----------------------------------|--------------|----------------------|-----|-------|
| Q36 And how important is God in your means not at all important.  | life? Pleas       | e use this ca | ard to indica                    | ate - 10 mea | nns very im          | •   | and 1 |
| not at all important  | ver               | y important   | D                                | K NA         |                      |     | 127)  |
| 1 2 3 4 5 6 7   | 8 9 10            |               | 8                                | 8 99         |                      |     |       |
| Q37 Do you find that you get comfort and  | d strength        | from religio  | on or not?                       |              | _                    |     |       |
| 1 – yes<br>2 – no   |                   |               |                                  |              |                      | (v) | 130)  |
| 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)   |                   | •             |                                  |              |                      |     |       |
| Q38 Do you take some moments of praye   | r, meditati       | ion or conte  | mplation or                      | something    | like that?           |     |       |
| 1 – yes<br>2 – no   |                   |               |                                  |              |                      | (v) | 131)  |
| 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)   |                   | •             |                                  |              |                      |     |       |
| SHOW CARD 39 – READ OUT AND CODE  | E ONE AN          | SWER ONL      | ĽΥ                               |              |                      |     |       |
| Q39 How often do you pray to God outside  | de of religi      | ous services  | ? Would yo                       | u say        |                      |     |       |
| 1 - every day 2 - more than once a week 3 - once a week 4 - at least once a month 5 - several times a year 6 - less often 7 - never  8 - don't know (spontaneous) 9 - no answer (spontaneous)  SHOW CARD 40  Q40 Do you believe that a lucky charm su | ıch as a m        | ascot or a ta | ılisman can                      | protect or h | elp you?             | (v) | 132)  |
| definitely not  |                   | definitely ye | es                               | DK NA        |                      | (v) | 133)  |
| 1 2 3 4 5 6   | 7 8 9             | 10            |                                  | 88 99        |                      |     |       |
| SHOW CARD 41 – READ OUT AND CODI  | E ONE AN          | SWER PER      | LINE!                            |              |                      |     |       |
| Q41 How much do you agree or disagree   | with each         | of the follow | wing:                            |              |                      |     |       |
|   | agree<br>strongly | agree         | neither<br>agree nor<br>disagree | disagree     | disagree<br>strongly | DK  | NA    |
| v134 Politicians who do not believe in God are unfit for public office  | 1                 | 2             | 3                                | 4            | 5                    | 8   | 9     |
| v135 Religious leaders should not influence government decisions  | 1                 | 2             | 3                                | 4            | 5                    | 8   | 9     |
| THE FOLLOWING QUESTIONS ARE A   | BOUT FA           | MILY LIFI     | E AND MAF                        | RRIAGE       |                      |     |       |
| SHOW CARD 42 – READ OUT AND CODE  | E ONE AN          | SWER PER      | LINE!                            |              |                      |     |       |
| Q42 Here is a list of things which some one, whether you think it is very imarriage?  |                   |               |                                  |              |                      |     |       |

|                     | very<br>important | rather<br>important | not very important | DK | NA |
|---------------------|-------------------|---------------------|--------------------|----|----|
| v136 A Faithfulness | 1                 | 2                   | 3                  | 8  | 9  |

| v137 | В | An adequate income  | 1 | 2 | 3 | 8 | 9 |
|------|---|---|---|---|---|---|---|
| v138 | С | Being of the same social background   | 1 | 2 | 3 | 8 | 9 |
| v139 | D | Shared religious beliefs  | 1 | 2 | 3 | 8 | 9 |
| v140 | Е | Good housing  | 1 | 2 | 3 | 8 | 9 |
| v141 | F | Agreement on politics   | 1 | 2 | 3 | 8 | 9 |
| v142 | G | Living apart from your in-laws  | 1 | 2 | 3 | 8 | 9 |
| v143 | Н | Happy sexual relationship   | 1 | 2 | 3 | 8 | 9 |
| v144 | I | Sharing household chores  | 1 | 2 | 3 | 8 | 9 |
| v145 | J | Children  | 1 | 2 | 3 | 8 | 9 |
| v146 | K | Being willing to discuss the problems that come up between husband and wife | 1 | 2 | 3 | 8 | 9 |
| v147 | L | Having some time for one's own friends and for personal hobbies/activities  | 1 | 2 | 3 | 8 | 9 |

| If someone says a child needs a home with both a father and a mother to groto agree or disagree?                   | w up happily, would you tend  |
|--|---|
| 1 – tend to agree 2 – tend to disagree   | (v148)  |
| 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)  |   |
| Do you think that a woman has to have children in order to be fulfilled or is t                                    | this not necessary?   |
| 1 – needs children<br>2 – not necessary  | (v149)  |
| 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)  |   |
| Do you agree or disagree with the following statement: Marriage is an outdat                                       | ted institution?  |
| 1 – agree<br>2 – disagree  | (v150)  |
| 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)  |   |
| If a woman wants to have a child as a single parent, but she doesn't want to ha man, do you approve or disapprove? | nave a stable relationship with   |
| 1 – approve<br>2 – disapprove  | (v151)  |
| 3 – depends (spontaneous)  |   |
|  |   |
| no unomer (openumeous)   |   |
|  | to agree or disagree?  1 - tend to agree 2 - tend to disagree 8 - don't know (spontaneous) 9 - no answer (spontaneous)  Do you think that a woman has to have children in order to be fulfilled or is to 1 - needs children 2 - not necessary 8 - don't know (spontaneous) 9 - no answer (spontaneous) Do you agree or disagree with the following statement: Marriage is an outdate 1 - agree 2 - disagree 8 - don't know (spontaneous) 9 - no answer (spontaneous)  If a woman wants to have a child as a single parent, but she doesn't want to be a man, do you approve or disapprove? 1 - approve 2 - disapprove |

### SHOW CARD 47 – READ OUT AND CODE ONE ANSWER PER LINE

### Q47 How would you feel about the following statements? Do you agree or disagree with them?

|      |  | agree<br>strongly | agree | neither<br>agree nor<br>disagree | disagree | disagree<br>strongly | DK | NA |
|------|--|-------------------|-------|----------------------------------|----------|----------------------|----|----|
| v152 | A man has to have children in order to be fulfilled                    | 1                 | 2     | 3                                | 4        | 5                    | 8  | 9  |
| v153 | A marriage or a long-term stable relationship is necessary to be happy | 1                 | 2     | 3                                | 4        | 5                    | 8  | 9  |
| v154 | Homosexual couples should be able to adopt children                    | 1                 | 2     | 3                                | 4        | 5                    | 8  | 9  |
|      | It is alright for two people to live together without getting married  | 1                 | 2     | 3                                | 4        | 5                    | 8  | 9  |
| v156 | It is a duty towards society to have children                          | 1                 | 2     | 3                                | 4        | 5                    | 8  | 9  |

lt children

(v169)

| v15 | People should decide for themselves whether to have children or not | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
|-----|---|---|---|---|---|---|---|---|
| v15 | When a parent is seriously ill or fragile,                          |   |   |   |   |   |   |   |
|     | it is mainly the adult child's duty to take                         | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
|     | care of him/her   |   |   |   |   |   |   |   |

#### SHOW CARD 48 – READ OUT AND CODE ONE ANSWER PER LINE

Q48 People talk about the changing roles of men and women today. For each of the following statements I read out, can you tell me how much you agree with each. Please use the responses on this card.

|      |   | agree<br>strongly | agree | disagree | disagree<br>strongly | DK | NA |
|------|---|-------------------|-------|----------|----------------------|----|----|
| v159 | A working mother can establish just as warm and secure a relationship with her children as a mother who does not work | 1                 | 2     | 3        | 4                    | 8  | 9  |
| v160 | A pre-school child is likely to suffer if his or her mother works   | 1                 | 2     | 3        | 4                    | 8  | 9  |
| v161 | A job is alright but what most women really want is a home and children   | 1                 | 2     | 3        | 4                    | 8  | 9  |
| v162 | Being a housewife is just as fulfilling as working for pay  | 1                 | 2     | 3        | 4                    | 8  | 9  |
| v163 | Having a job is the best way for a woman to be an independent person  | 1                 | 2     | 3        | 4                    | 8  | 9  |
| v164 | Both the husband and wife should contribute to household income   | 1                 | 2     | 3        | 4                    | 8  | 9  |
| v165 | In general, fathers are as well suited to look after<br>their children as mothers                                     | 1                 | 2     | 3        | 4                    | 8  | 9  |
| v166 | Men should take as much responsibility as women for the home and children   | 1                 | 2     | 3        | 4                    | 8  | 9  |

|          | ,   |        |
|----------|---|--------|
| SHO      | OW CARD 49 – READ OUT AND CODE ONE ANSWER ONLY  |        |
| Q49      | Which of these two statements do you tend to agree with?  |        |
| A:<br>B: | Regardless of what the qualities and faults of one's parents are, one must always love and re<br>One does not have the duty to respect and love parents who have not earned it by their beha<br>attitudes |        |
|          | 1 – Tend to agree with statement A 2 – Tend to agree with statement B   | (v167) |
|          | 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)   |        |
| SHO      | OW CARD 50 – READ OUT AND CODE ONE ANSWER ONLY  |        |
| Q50      | Which of the following statements best describes your views about parents', responsibilities to their children?   | (v168) |
|          | 1 – Parents' duty is to do their best for their children even at the expense of their own well-being  |        |
|          | 2 – Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children[B]  |        |
|          | 3 – neither (spontaneous) 8 – don't know (spontaneous) 9 – no answer (spontaneous)  |        |
|          |   |        |

Which of the following statements best describes your views about responsibilities of

towards their parents when their parents are in need of long-term care?

1 – Adult children have the duty to provide long-term care for their parents even at

SHOW CARD 51 – READ OUT AND CODE ONE ANSWER ONLY

Q51

(v186)

| the expense of their own well-being  | [A] |
|--|-----|
| 2 – Adult children have a life of their own and should not be asked to sacrifice |     |
| their own well-being for the sake of their parents                               | [B] |

9 – no answer (spontaneous)

SHOW CARD 52

Q52 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five!

INTERVIEWER: CODE NOT MORE THAN FIVE!

|      |   |  | mentioned | not mentioned | DK | NA |
|------|---|--|-----------|---------------|----|----|
| v170 | A | Good manners                           | 1         | 2             | 8  | 9  |
| v171 | В | Independence                           | 1         | 2             | 8  | 9  |
| v172 | С | Hard work                              | 1         | 2             | 8  | 9  |
| v173 | D | Feeling of responsibility              | 1         | 2             | 8  | 9  |
| v174 | Е | Imagination                            | 1         | 2             | 8  | 9  |
| v175 | F | Tolerance and respect for other people | 1         | 2             | 8  | 9  |
| v176 | G | Thrift, saving money and things        | 1         | 2             | 8  | 9  |
| v177 | Н | Determination, perseverance            | 1         | 2             | 8  | 9  |
| v178 | I | Religious faith                        | 1         | 2             | 8  | 9  |
| v179 | J | Unselfishness                          | 1         | 2             | 8  | 9  |
| v180 | K | Obedience                              | 1         | 2             | 8  | 9  |
| v181 |   | None (spontaneous)                     | 1         | 2             | 8  | 9  |

SHOW CARD 53 – READ OUT AND CODE ONE ANSWER PER LINE

Q53 Do you approve or disapprove of abortion under the following circumstances?

|      |  | approve | disapprove | DK | NA |
|------|--|---------|------------|----|----|
| v184 | Where the woman is not married                                 | 1       | 2          | 8  | 9  |
| v185 | Where a married couple does not want to have any more children | 1       | 2          | 8  | 9  |

#### NOW WE ARE GOING TO ASK QUESTIONS ABOUT CONTEMPORARY SOCIAL ISSUES

| SHO | W CARD 54               |                            |
|-----|-------------------------|----------------------------|
| Q54 | How interested would yo | u say you are in politics? |
|     | 1 – very interested     |                            |

2 – somewhat interested

3 – not very interested

4 - not at all interested

8 – don't know (spontaneous)

9 – no answer (spontaneous)

SHOW CARD 55 – READ OUT – CODE ONE ANSWER PER LINE

Q55 Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

|                         | have done | might do | would never do | DK | NA |
|-------------------------|-----------|----------|----------------|----|----|
| v187 Signing a petition | 1         | 2        | 3              | 8  | 9  |

<sup>3 –</sup> neither (spontaneous)

<sup>8 –</sup> don't know (spontaneous)

| v188 | Joining in boycotts              | 1 | 2 | 3 | 8 | 9 |
|------|----------------------------------|---|---|---|---|---|
| v189 | Attending lawful demonstrations  | 1 | 2 | 3 | 8 | 9 |
| v190 | Joining unofficial strikes       | 1 | 2 | 3 | 8 | 9 |
| v191 | Occupying buildings or factories | 1 | 2 | 3 | 8 | 9 |

|   |              |             |               |                |            |               |               |              | 1  |                   |                                    |               |
|---|--------------|-------------|---------------|----------------|------------|---------------|---------------|--------------|--|-------------------|------------------------------------|---------------|
| SHOW CARD 56 – REA  | D O          | UT A        | AND           | СО             | DE         | ONE           | EAN           | ISW          | ER ONLY  |                   |                                    |               |
| Q56 Which of these tw   | vo st        | aten        | nents         | con            | nes        | close         | est to        | yo           | ur own opinion?  |                   |                                    |               |
| personal freedom r<br>B: Certainly both freedom   | nore<br>om a | imp<br>nd e | orta<br>equal | nt, t<br>ity a | hat<br>are | is, e<br>impo | very<br>ortan | one<br>ıt. E | But if I were to choose on<br>can live in freedom and o<br>ut if I were to choose one<br>erprivileged and that soc | develop<br>or the | without hindrand other, I would co | ce<br>onsider |
| 1 - Agree with sta $2 - $ Agree with sta  |              |             |               |                |            |               |               | _            |  |                   | (v                                 | 192)          |
| 3 – neither (sponta<br>8 – don't know (sp<br>9 – no answer (spo                                     | onta         | neou        |               |                |            |               |               |              |  |                   |                                    |               |
| SHOW CARD 57  |              |             |               |                |            |               |               |              |  |                   |                                    |               |
| Q57 In political mat  |              |             |               | alk            | of '       | the l         | eft'          | and          | the 'the right'. How wou   | ıld you           | place your views                   | on this       |
| left  |              | •           | 0             |                |            |               |               | rigl         | t DK NA  |                   | (v                                 | 193)          |
| 1 2 3   | 4            | 5           | 6             | 7              | 7          | 8             | 9             | 10           | 88 99  |                   |                                    |               |
| SHOW CARD 58 – REA  | D O          | UT          |               |                |            |               |               |              |  |                   |                                    |               |
|   |              |             | umba          | er o           | f or       | nosi          | te vi         | ews          | on various issues. How   | would             | vou place vour v                   | iews on       |
| this scale?   | sec          |             | u             |                | · op       | розі          | 11            |              | on various issues. How   | would             | you place your vi                  | iews on       |
| <b>A.</b> Individuals should take more responsibility for providing for                             |              |             |               |                |            |               |               |              | The state should take more responsibility to ensure that everyone is   | DK                | NA (v                              | 194)          |
| themselves 1  | 2            | 3           | 4             | 5              | 6          | 7             | 8             | 9            | provided for 10  | 88                | 99                                 |               |
| People who are unemployed should have to take any job available or lose their unemployment benefits |              |             |               |                |            |               |               |              | People who are<br>unemployed should have<br>the right to refuse a job<br>they do not want                          | DK                | NA (v                              | 195)          |
| 1   | 2            | 3           | 4             | 5              | 6          | 7             | 8             | 9            | 10   | 88                | 99                                 |               |
| C. Competition is good. It stimulates people to work hard and develop new ideas                     |              |             |               |                |            |               |               |              | Competition is harmful, it brings out the worst in people  | DK                | NA (v                              | 196)          |
| 1   | 2            | 3           | 4             | 5              | 6          | 7             | 8             | 9            | 10   | 88                | 99                                 |               |
| <b>D.</b> The state should give more freedom to firms   |              |             |               |                |            |               |               |              | The state should control firms more effectively  | DK                | NA (v                              | 197)          |
| 1   | 2            | 3           | 4             | 5              | 6          | 7             | 8             | 9            | 10   | 88                | 99                                 |               |

| E.  |                   |  |             |              | (v198)            |  |  |  |  |
|---|-------------------|--|-------------|--------------|-------------------|--|--|--|--|
| Incomes should be made more equal   | incenti           | should be greated<br>ives for individua              |             | NA           |                   |  |  |  |  |
| 1 2 3 4 5 6 7   | effort<br>8 9 10  |  | 88          | 99           |                   |  |  |  |  |
| F. Private ownership of business and industry should be increased                           | of bus            | nment ownership<br>iness and industr<br>be increased |             | NA L         | (v199)            |  |  |  |  |
| 1 2 3 4 5 6 7   |                   | be increased   | 88          | 99           |                   |  |  |  |  |
| SHOW CARD 59 – READ OUT AND CODE ONE  | E ANSWER ON       | ILY  |             |              |                   |  |  |  |  |
| Q59 On this card are three basic kinds of attit   | udes vis à vis t  | he society we li                                     | ve in. Plea | se choose t  | —<br>he one which |  |  |  |  |
| best describes your own opinion.  |                   |  |             | Г            | (v200)            |  |  |  |  |
| 1 – The entire way our society is organized m   | nust be radically | changed by   |             | L            |                   |  |  |  |  |
| revolutionary action[A]   |                   |  |             |              |                   |  |  |  |  |
| 2 – Our society must be gradually changed by 3 – Our present society must be valiantly defe |                   |  |             |              |                   |  |  |  |  |
| 8 – don't know (spontaneous)  | agamsi a          | ii changes   | LC          | .]           |                   |  |  |  |  |
| 9 – no answer (spontaneous)   |                   |  |             |              |                   |  |  |  |  |
|   |                   |  |             |              |                   |  |  |  |  |
| SHOW CARD 60 – READ OUT AND CODE ONE  | E ANSWER ON       | ILY FOR Q60  |             |              |                   |  |  |  |  |
| Q60 There is a lot of talk these days about wh  | at the aims of    | this country sh                                      | ould be for | r the next t | en years. Or      |  |  |  |  |
| this card are listed some of the goals which  |                   |  | top priori  | ty. If you h | ad to choose      |  |  |  |  |
| which of the things on this card would you  | say is most im    | iportant?  |             |              |                   |  |  |  |  |
| STILL KEEP SHOW CARD 60 – READ OUT AN   | D CODE ONE        | ANSWER ONL   | Y FOR Q6    | 1            |                   |  |  |  |  |
| Q61 And which would be the next most import   |                   |  |             |              |                   |  |  |  |  |
|   | _                 | (v201)   |             | Q61 (v2      |                   |  |  |  |  |
|   | First choice      |  |             |              | OK NA             |  |  |  |  |
| A maintaining order in the nation   | 1                 | 8 9  | 1           | l            | 8 9               |  |  |  |  |
| B giving people more say in important government decisions                                  | 2                 | 8 9  | 2           | 2            | 8 9               |  |  |  |  |
| C fighting rising prices  | 3                 | 8 9  | 3           | 3            | 8 9               |  |  |  |  |
| D protecting freedom of speech  | 4                 | 8 9  |             | 1            | 8 9               |  |  |  |  |

#### SHOW CARD 62 – READ OUT AND CODE ONE ANSWER PER LINE!

Q62 Here are two changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don't you mind?

|      |   | good | bad | don't mind | DK | NA |
|------|---|------|-----|------------|----|----|
| v203 | Less emphasis on money and material possessions | 1    | 2   | 3          | 8  | 9  |
| v204 | Greater respect for authority                   | 1    | 2   | 3          | 8  | 9  |

#### SHOW CARD 63 – READ OUT AND CODE ONE ANSWER PER LINE!

Q63 Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a great deal, quite a lot, not very much or none at all?

|      |                      | a great deal | quite a lot | not very<br>much | none at all | DK | NA |
|------|----------------------|--------------|-------------|------------------|-------------|----|----|
| v205 | The church           | 1            | 2           | 3                | 4           | 8  | 9  |
| v206 | The armed forces     | 1            | 2           | 3                | 4           | 8  | 9  |
| v207 | The education system | 1            | 2           | 3                | 4           | 8  | 9  |

| v208 | The press                   | 1 | 2 | 3 | 4 | 8 | 9 |
|------|-----------------------------|---|---|---|---|---|---|
| v209 | Trade unions                | 1 | 2 | 3 | 4 | 8 | 9 |
| v210 | The police                  | 1 | 2 | 3 | 4 | 8 | 9 |
| v211 | Parliament                  | 1 | 2 | 3 | 4 | 8 | 9 |
| v212 | Civil service               | 1 | 2 | 3 | 4 | 8 | 9 |
| v213 | The social security system  | 1 | 2 | 3 | 4 | 8 | 9 |
| v214 | The European Union          | 1 | 2 | 3 | 4 | 8 | 9 |
| v215 | NATO                        | 1 | 2 | 3 | 4 | 8 | 9 |
| v216 | United Nations Organization | 1 | 2 | 3 | 4 | 8 | 9 |
| v217 | Health care system          | 1 | 2 | 3 | 4 | 8 | 9 |
| v218 | The justice system          | 1 | 2 | 3 | 4 | 8 | 9 |
| v219 | Major companies             | 1 | 2 | 3 | 4 | 8 | 9 |
| v220 | Environmental organizations | 1 | 2 | 3 | 4 | 8 | 9 |
| v221 | Political parties           | 1 | 2 | 3 | 4 | 8 | 9 |
| v222 | Government                  | 1 | 2 | 3 | 4 | 8 | 9 |

|      |  |          |                   |          |             |              | 4             |              |
|------|--|----------|-------------------|----------|-------------|--------------|---------------|--------------|
|      |  |          |                   |          |             |              |               |              |
| SHOV | V CARD 64  |          |                   |          |             |              |               |              |
| Q64  | On the whole are you the way democracy is  | •        |                   |          | ot very sat | tisfied or r | ıot at all sa | tisfied with |
|      | <ul> <li>1 – very satisfied</li> <li>2 – rather satisfied</li> <li>3 – not very satisfied</li> <li>4 – not at all satisfied</li> </ul> |          |                   |          |             |              |               | (v223)       |
|      | 8 – don't know (spontan<br>9 – no answer (spontane   |          |                   |          |             |              |               |              |
| SHOV | V CARD 65  |          |                   |          |             |              |               |              |
| Q65  | People have different viewell things are going: 1 n  |          | •                 |          | -           | try. Here i  | s a scale for | rating how   |
|      |  |          |                   |          |             |              |               | (v224)       |
| ,    | very bad 1 2 3 4 5   | 6 7 8    | very good<br>9 10 | DK<br>88 | NA<br>99    |              |               | _            |
| SHOV | V CARD 66 – READ OUT   | AND CODE | ONE ANSWEI        | R PER L  | INE         |              |               |              |

Q66 I'm going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

|      |   | very good | fairly good | fairly bad | very bad | DK | NA |
|------|---|-----------|-------------|------------|----------|----|----|
| v225 | Having a strong leader who does not have to bother with parliament and elections                    | 1         | 2           | 3          | 4        | 8  | 9  |
| v226 | Having experts, not government, make decisions according to what they think is best for the country | 1         | 2           | 3          | 4        | 8  | 9  |
| v227 | Having the army rule the country  | 1         | 2           | 3          | 4        | 8  | 9  |
| v228 | Having a democratic political system  | 1         | 2           | 3          | 4        | 8  | 9  |

#### SHOW CARD 67 – READ OUT AND CODE ONE ANSWER PER LINE

Q67 I'm going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each of them?

|      |   | agree<br>strongly | agree | disagree | disagree<br>strongly | DK | NA |
|------|---|-------------------|-------|----------|----------------------|----|----|
| v229 | Democracy may have problems but it's better than any other form of government | 1                 | 2     | 3        | 4                    | 8  | 9  |
| v230 | In democracy, the economic system runs badly                                  | 1                 | 2     | 3        | 4                    | 8  | 9  |
|      | Democracies are indecisive and have too much squabbling                       | 1                 | 2     | 3        | 4                    | 8  | 9  |
| v232 | Democracies aren't good at maintaining order                                  | 1                 | 2     | 3        | 4                    | 8  | 9  |

SHOW CARD 68 – READ OUT AND CODE ONE ANSWER PER LINE

# Please tell me for each of the following whether you think it can always be justified, never be justified, or something in between, using this card.

|      | something in between, using this  | never |   |   |   |   |   |   |   |   | always | DK | NA |
|------|---|-------|---|---|---|---|---|---|---|---|--------|----|----|
| v233 | Claiming state benefits which you are not entitled to                     | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v234 | Cheating on tax if you have the chance                                    | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v235 | Taking and driving away a car<br>belonging to someone else<br>(joyriding) | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v236 | Taking the drug marijuana or hashish                                      | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v237 | Lying in your own interest  | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v238 | Married men/women having an affair  | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v239 | Someone accepting a bribe in the course of their duties                   | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v240 | Homosexuality   | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v241 | Abortion  | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v242 | Divorce   | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v243 | Euthanasia (terminating the life of the incurably sick)                   | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v244 | Suicide   | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v245 | Paying cash for services to avoid taxes                                   | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v246 | Having casual sex   | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v247 | Avoiding a fare on public transport                                       | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v248 | Prostitution  | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v249 | Scientific experiments on human embryos                                   | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v250 | Genetic manipulation of food stuffs                                       | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v251 | Artificial insemination or in-vitro fertilization                         | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |
| v252 | Death penalty   | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10     | 88 | 99 |

Which of these geographical groups would you say you belong to first of all?

STILL USE CARD 69 – CODE ONE ANSWER ONLY FOR Q70

Q70 And secondly?

|   | ·                                | <b>Q69</b> (v2 | 253) |    |
|---|----------------------------------|----------------|------|----|
|   |                                  | First          | DK   | NA |
| A | locality or town where you live  | 1              | 8    | 9  |
| В | region of country where you live | 2              | 8    | 9  |
| С | [COUNTRY]                        | 3              | 8    | 9  |
| D | Europe                           | 4              | 8    | 9  |
| Е | the world as a whole             | 5              | 8    | 9  |

| 070 ( 254)        |    |    |  |  |  |  |
|-------------------|----|----|--|--|--|--|
| <b>Q70</b> (v254) |    |    |  |  |  |  |
| Second            | DK | NA |  |  |  |  |
| 1                 | 8  | 9  |  |  |  |  |
| 2                 | 8  | 9  |  |  |  |  |
| 3                 | 8  | 9  |  |  |  |  |
| 4                 | 8  | 9  |  |  |  |  |
| 5                 | 8  | 9  |  |  |  |  |

| Q71 | Are you a citizen of [COUNTRY]?  1 - yes  2 - no  | (v255) |
|-----|---|--------|
|     | 8 – don't know (spontaneous)> <b>GO TO Q7</b><br>9 – no answer (spontaneous)> <b>GO TO Q7</b>                           |        |
| Q72 | How proud are you to be a [COUNTRY] citizen?  1 – very proud  2 – quite proud  3 – not very proud  4 – not at all proud | (v256) |
|     | 8 – don't know (spontaneous) 9 – no answer (spontaneous) 7 – not applicable (spontaneous)                               |        |
|     |   |        |

SHOW CARD 73 – READ OUT AND CODE ONE ANSWER PER LINE

Some people may have fears about the building of the European Union. I am going to read a number of things which people say they are afraid of. For each tell me if you - personally - are currently afraid of:

|      |  | very<br>much<br>afraid |   |   |   |   |   |   |   |   | not afraid at<br>all | DK | NA |
|------|--|------------------------|---|---|---|---|---|---|---|---|----------------------|----|----|
| v257 | The loss of social security                            | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   | 88 | 99 |
|      | The loss of national identity and culture              | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   | 88 | 99 |
|      | Our country paying more and more to the European Union | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   | 88 | 99 |
|      | A loss of power in the world for [COUNTRY]             | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   | 88 | 99 |
| v261 | The loss of jobs in [COUNTRY]                          | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   | 88 | 99 |

| Q74 | Some say that the European Union enlargement should go further. Others say it has already gone too far. |
|-----|---|
|     | Using this card, which number best describes your position, where '1' means "should go further", and    |
|     | '10' means "has already gone too far"?  |

| should go |   |   |   |   |   |   |   |   | has gone too | DK | NA |  |
|-----------|---|---|---|---|---|---|---|---|--------------|----|----|--|
| further   |   |   |   |   |   |   |   |   | far          |    |    |  |
| 1         | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10           | 88 | 99 |  |

|  | (V262) |
|--|--------|
|  |        |

Q75 If there was a general election tomorrow, can you tell me if you would vote?

| 1 – Yes, I would vote  | > GO TO Q75a |
|------------------------|--------------|
| 2 No. I would not vote | > CO TO 075h |

|  | (V203) |
|--|--------|
|  |        |

|   | 1 cs, 1 would vote     |  |
|---|------------------------|--|
| 2 | – No, I would not vote |  |

| - No, I would not vote | /    | GO   | 10   | Q73D |
|------------------------|------|------|------|------|
| - don't know (spontane | ous) | > G( | ) TO | 076  |

### 7 - does not have voting rights (spontaneous) -----> GO TO Q76

| SHOW CARD 75a  |  |         |
|--|--|---------|
| Q75a IF YES: which party would you vote for?   |  |         |
| 1 – PARTY 1  | [A]  | (v264)  |
| 2 – PARTY 2  |  | (1201)  |
| 3 – PARTY 3  |  |         |
| 4 – PARTY 4  |  |         |
| 5 – PARTY 5  |  |         |
| 6 – PARTY 6  |  |         |
| 7 – PARTY 7  |  |         |
| 8 – PARTY 8  |  |         |
| 9 – PARTY 9  | [I]  |         |
| 10 – PARTY 10  | [J]  |         |
| 11 – PARTY 11  | [K]  |         |
| 12 – PARTY 12  | [L]  |         |
| 13 – PARTY 13  | [M]  |         |
| 14 – PARTY 14  | [N]  |         |
| 15 – PARTY 15  | [O]  |         |
| 16 – PARTY 16  | [P]  |         |
| 17 – PARTY 17  | [Q]  |         |
| 18 – PARTY 18  | [R]  |         |
| 19 – PARTY 19  | [S]  |         |
| 20 – PARTY 20  | [T]  |         |
| 21 – PARTY 21  | [Ū]  |         |
| 22 – PARTY 22  | [V]  |         |
| 23 – PARTY 23  | [W]  |         |
| 24 – PARTY 24  | [X]  |         |
| 25 – PARTY 25  | [Y]  |         |
| 26 – Other, please specify (WRITE IN):   |  | (v264a) |
| 88 – don't know (spontaneous)  |  | ` ′     |
| 99 – no answer (spontaneous)   |  |         |
| (1)  |  |         |
| 77 – not applicable  |  |         |
| 77 – not applicable  |  |         |
|  |  |         |
| 77 – not applicable SHOW CARD 75b  |  |         |
| SHOW CARD 75b  |  |         |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  | [4]  | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most? 1 – PARTY 1  |  | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 – PARTY 1   | [B]  | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 – PARTY 1   | [B]<br>[C]   | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 – PARTY 1   | [B]<br>[C]<br>[D]                                      | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 – PARTY 1 2 – PARTY 2 3 – PARTY 3 4 – PARTY 4 5 – PARTY 5   | [B]<br>[C]<br>[D]<br>[E]                               | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6   | [B][C][D][E][F]  | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 – PARTY 1 2 – PARTY 2 3 – PARTY 3 4 – PARTY 4 5 – PARTY 5 6 – PARTY 6 7 – PARTY 7   | [B][C][D][E][F]  | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 – PARTY 1 2 – PARTY 2 3 – PARTY 3 4 – PARTY 4 5 – PARTY 5 6 – PARTY 6 7 – PARTY 7 8 – PARTY 8   | [B][C][D][E][F][G]                                     | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 – PARTY 1   | [B][C][D][E][F][G][H]                                  | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1   | [B][C][D][E][F][G][H][J]                               | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11   | [B][C][D][E][F][G][H][I][J]                            | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 7 8 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11 12 - PARTY 12   | [B][C][D][E][F][G][I][J][K]                            | (v265)  |
| SHOW CARD 75b  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11 12 - PARTY 12 13 - PARTY 13   | [B][C][D][E][G][H][J][J][K][L]                         | (v265)  |
| SHOW CARD 75b  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11 12 - PARTY 12 13 - PARTY 13 14 - PARTY 13 14 - PARTY 14   | [B][C][D][E][F][G][I][J][K][L][M]                      | (v265)  |
| SHOW CARD 75b  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11 12 - PARTY 12 13 - PARTY 13   | [B][C][D][E][F][G][I][J][L][M][N]                      | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1   | [B][C][D][E][F][G][I][J][L][M][N]                      | (v265)  |
| SHOW CARD 75b  Option 15 NO: Which party appeals to you most?  1 - PARTY 1   | [B][C][D][E][F][G][I][J][K][L][M][N][O]                | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11 12 - PARTY 11 12 - PARTY 12 13 - PARTY 13 14 - PARTY 14 15 - PARTY 15 16 - PARTY 16 17 - PARTY 17 18 - PARTY 17   | [B][C][D][E][F][G][I][J][K][M][N][N][O][P]             | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 8 9 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11 12 - PARTY 11 12 - PARTY 12 13 - PARTY 13 14 - PARTY 14 15 - PARTY 15 16 - PARTY 16 17 - PARTY 17 18 - PARTY 18 19 - PARTY 19   | [B][C][D][E][F][G][I][J][K][M][N][O][P][Q][S]          | (v265)  |
| SHOW CARD 75b  1 - PARTY 1   | [B][C][D][E][F][G][I][J][K][M][N][O][P][Q][R][T]       | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11 12 - PARTY 11 12 - PARTY 12 13 - PARTY 13 14 - PARTY 14 15 - PARTY 15 16 - PARTY 15 16 - PARTY 16 17 - PARTY 17 18 - PARTY 17 18 - PARTY 18 19 - PARTY 18 19 - PARTY 19 20 - PARTY 20 21 - PARTY 21 | [B][C][D][E][F][G][J][J][M][N][N][Q][Q][R][V]          | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11 12 - PARTY 11 12 - PARTY 12 13 - PARTY 13 14 - PARTY 14 15 - PARTY 15 16 - PARTY 15 16 - PARTY 16 17 - PARTY 17 18 - PARTY 18 19 - PARTY 18 19 - PARTY 19 20 - PARTY 20 21 - PARTY 21 22 - PARTY 21 | [B][C][D][E][F][G][I][J][J][M][N][O][P][Q][R][S][T][V] | (v265)  |
| SHOW CARD 75b  Q75b IF NO: Which party appeals to you most?  1 - PARTY 1 2 - PARTY 2 3 - PARTY 3 4 - PARTY 4 5 - PARTY 5 6 - PARTY 6 7 - PARTY 7 8 - PARTY 8 9 - PARTY 9 10 - PARTY 10 11 - PARTY 11 12 - PARTY 11 12 - PARTY 12 13 - PARTY 13 14 - PARTY 14 15 - PARTY 15 16 - PARTY 15 16 - PARTY 16 17 - PARTY 17 18 - PARTY 17 18 - PARTY 18 19 - PARTY 18 19 - PARTY 19 20 - PARTY 20 21 - PARTY 21 | [B][C][D][E][F][G][I][J][M][M][N][O][P][Q][R][V][V]    | (v265)  |

| 26 – Other, please                             | spec | cify ( | WR     | ITE  | IN):. |       |       | <u>.</u> |  |          | (v265a)                  |
|--|------|--------|--------|------|-------|-------|-------|----------|--|----------|--------------------------|
| 88 – don't know (s                             |      |        |        |      |       |       |       |          |  |          |                          |
| 99 – no answer (sp<br>77 – not applicable      |      | ineoi  | ıs)    |      |       |       |       |          |  |          |                          |
| // – not applicable                            | ,    |        |        |      |       |       |       |          |  |          |                          |
| ACIZ ALI                                       |      |        |        |      |       |       |       |          |  |          |                          |
| ASK ALL  |      |        |        |      |       |       |       |          |  |          |                          |
| CHOW CARD 76 DEA                               | D 0  | TIT    | ANIE   |      | DE    | ONIE  | 7 A N | ICM      | VED ONLY   |          |                          |
| SHOW CARD 76 – REA                             | DО   | UI     | ANL    |      | DE    | ONE   | 2 AN  | 12 M     | ER ONL Y   |          |                          |
|  |      |        |        |      | lope  | d co  | untr  | ies      | coming here to work? Whic                          | ch one   | of the following do you  |
| think the governm                              |      |        |        |      |       |       |       |          |  | E A 3    |                          |
|  |      |        |        |      |       |       |       |          | e  |          | (v266)                   |
|  |      |        |        |      |       |       |       |          | can come here                                      |          |                          |
|  |      |        |        | fror | n otl | ner c | ount  | ries     |  | [D]      |                          |
| 8 – don't know (sp                             |      |        |        |      |       |       |       |          |  |          |                          |
| 9 – no answer (spo                             | ntar | ieous  | 5)     |      |       |       |       |          |  |          |                          |
| SHOW CARD 77 – REA                             | DΟ   | UT.    | ANI    | CO   | DE    | ONE   | EAN   | ISW      | ER ONLY  |          |                          |
| 055 T  |      |        |        | т    |       | . ,   |       | ,        |  | • 4      | ·11 e 1·ce               |
|  |      |        |        |      |       |       |       |          | eople are against it, but the tend to agree with?  | re is st | ill room for differences |
| -  |      |        |        |      |       |       |       |          | ism is justified                                   | [A]      | (v267)                   |
|  |      |        |        |      |       |       |       |          | ondemned   |          |                          |
| 3 – neither (sponta                            |      |        |        |      |       |       |       |          |  |          |                          |
| 8 – don't know (sp<br>9 – no answer (spo       |      |        |        |      |       |       |       |          |  |          |                          |
| y – no answer (spo                             | mai  | icous  | )<br>) |      |       |       |       |          |  |          |                          |
| SHOW CARD 78 – REA                             | D O  | ПT     |        |      |       |       |       |          |  |          |                          |
|  |      |        | 4      | 4    |       |       |       | 1:       | 40   |          | on 4h:a acala9           |
| Q78 Please look at the                         | IOII | lown   | ng st  | aten | nent  | s and | a inc | nca      | te where you would place y                         | our vie  | ews on this scale?       |
| <b>A.</b>                                      |      |        |        |      |       |       |       |          | T  |          | (v268)                   |
| Immigrants take jobs away from natives in a    |      |        |        |      |       |       |       |          | Immigrants do not take jobs away from natives in a | DK       | NA                       |
| country  |      |        |        |      |       |       |       |          | country  | DIC      | 1471                     |
| 1  | 2    | 3      | 4      | 5    | 6     | 7     | 8     | 9        | 10   | 88       | 99                       |
|  |      |        |        |      |       |       |       |          |  |          |                          |
| В.   |      |        |        |      |       |       |       |          |  |          | (v269)                   |
| A country's cultural life                      |      |        |        |      |       |       |       |          | A country's cultural life is                       | DV       | NT A                     |
| is undermined by immigrants                    |      |        |        |      |       |       |       |          | not undermined by immigrants                       | DK       | NA                       |
| 1  | 2    | 3      | 4      | 5    | 6     | 7     | 8     | 9        | 10   | 88       | 99                       |
|  |      |        |        |      |       |       |       |          |  |          |                          |
| С.   |      |        |        |      |       |       |       |          |  |          | (v270)                   |
| Immigrants make crime                          |      |        |        |      |       |       |       |          | Immigrants do not make                             | DK       | NA                       |
| problems worse                                 | 2    | 3      | 1      | 5    | 6     | 7     | 0     | 0        | crime problems worse                               |          | 99                       |
| 1  | 2    | 3      | 4      | 3    | 6     | /     | 8     | 9        | 10   | 88       | 99                       |
|  |      |        |        |      |       |       |       |          |  |          |                          |
| D.   |      |        |        |      |       |       |       |          | Instruction and most a studio                      |          | (v271)                   |
| Immigrants are a strain on a country's welfare |      |        |        |      |       |       |       |          | Immigrants are not a strain on a country's welfare | DK       | NA                       |
| system   |      |        |        |      |       |       |       |          | system   |          |                          |
| 1  | 2    | 3      | 4      | 5    | 6     | 7     | 8     | 9        | 10   | 88       | 99                       |
|  |      |        |        |      |       |       |       |          |  |          |                          |
| <b>E.</b>                                      |      |        |        |      |       |       |       |          |  |          | (v272)                   |

(v281)

| In the future the proportion of immigrants will become a threat to society |   |   |   |   |   |   |   |   | In the future the proportion of immigrants will not become a threat to society                                 | DK | NA     |
|--|---|---|---|---|---|---|---|---|--|----|--------|
| -  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10   | 88 | 99     |
| F. For the greater good of society it is better if                         |   |   |   |   |   |   |   |   | For the greater good of society it is better if  |    | (v273) |
| immigrants maintain<br>their distinct customs<br>and traditions            |   |   |   |   |   |   |   |   | immigrants do not maintain<br>their distinct customs and<br>traditions but adopt the<br>customs of the country | DK | NA     |
| 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10   | 88 | 99     |

#### SHOW CARD 79 – READ OUT AND CODE ONE ANSWER PER LINE

Q79 Please indicate to what extent you agree or disagree with each of the following state-ments regarding immigrants living in your country:

|      |  | agree<br>strongly | agree | neither<br>agree nor<br>disagree | disagree | disagree<br>strongly | DK | NA |
|------|--|-------------------|-------|----------------------------------|----------|----------------------|----|----|
| v274 | Because of the number of immigrants in [COUNTRY], I sometimes feel like a stranger | 1                 | 2     | 3                                | 4        | 5                    | 8  | 9  |
| v275 | Today in [COUNTRY], there are too many immigrants                                  | 1                 | 2     | 3                                | 4        | 5                    | 8  | 9  |

Q80 Some people say the following things are important for being truly [NATIONALITY]. Others say they are not important. How important do you think each of the following is?

|      |   | very<br>important | quite<br>important | not<br>important | not<br>important at<br>all | DK | NA |
|------|---|-------------------|--------------------|------------------|----------------------------|----|----|
| v276 | To have been born in [COUNTRY]  | 1                 | 2                  | 3                | 4                          | 8  | 9  |
| v277 | To respect [COUNTRY]'s political institutions and laws  | 1                 | 2                  | 3                | 4                          | 8  | 9  |
| v278 | To have [COUNTRY]'s ancestry  | 1                 | 2                  | 3                | 4                          | 8  | 9  |
|      | To be able to speak [THE NATIONAL LANGUAGE] [NOTE: if more than one national languages, ask the national languages] | 1                 | 2                  | 3                | 4                          | 8  | 9  |
| v280 | To have lived for a long time in [COUNTRY]  | 1                 | 2                  | 3                | 4                          | 8  | 9  |

| Q81 | How often do you follow | politics in the news | on television or on | the radio or in | the daily papers? |
|-----|-------------------------|----------------------|---------------------|-----------------|-------------------|
|     |                         |                      |                     |                 |                   |

- 1 every day
- 2 several times a week
- 3 once or twice a week
- 4 less often
- 5 never
- 8 don't know (spontaneous)
- 9 no answer (spontaneous)

SHOW CARD 82 – READ OUT AND CODE ONE ANSWER PER LINE!

Q82 Can you tell me your opinion on each of the following statements?

|      |   | agree<br>strongly | agree | neither<br>agree nor<br>disagree | disagree | disagree<br>strongly | DK | NA |
|------|---|-------------------|-------|----------------------------------|----------|----------------------|----|----|
| v282 | If someone has information that may help justice be done, generally he or she should give it to the authorities | 1                 | 2     | 3                                | 4        | 5                    | 8  | 9  |
| v283 | People should stick to their own affairs and not show too much interest in what others say or do                | 1                 | 2     | 3                                | 4        | 5                    | 8  | 9  |

#### SHOW CARD 83 – READ OUT AND CODE ONE ANSWER PER LINE!

#### Q83 To what extent do you feel concerned about the living conditions of:

|         |                                     | very<br>much | much | to a certain extent | not so<br>much | not at all | DK | NA |
|---------|-------------------------------------|--------------|------|---------------------|----------------|------------|----|----|
| v284 Y  | our immediate family                | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |
| v285 Pe | eople in your neighbourhood         | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |
| v286 Th | he people of the region you live in | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |
| v287 Y  | our fellow countrymen               | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |
| v288 Eu | uropeans                            | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |
| v289 A1 | ll humans all over the world        | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |

### SHOW CARD 84 – READ OUT EACH ITEM AND CODE AN ANSWER FOR EACH

#### Q84 To what extent do you feel concerned about the living conditions of:

|   | very<br>much | much | to a certain extent | not so<br>much | not at all | DK | NA |
|---|--------------|------|---------------------|----------------|------------|----|----|
| v290 elderly people in [COUNTRY]            | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |
| v291 unemployed people in [COUNTRY]         | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |
| v292 immigrants in [COUNTRY]                | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |
| v293 sick and disabled people in [COUNTRY]  | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |
| v294 Children in poor families in [COUNTRY] | 1            | 2    | 3                   | 4              | 5          | 8  | 9  |

#### SHOW CARD 85 – READ OUT AND CODE ONE ANSWER PER LINE!

# Q85 I am now going to read out some statements about the environment. For each one read out, can you tell me whether you agree strongly, agree, disagree or strongly disagree?

|        |  | Agree strongly | Agree | Disagree | Disagree strongly | DK | NA |
|--------|--|----------------|-------|----------|-------------------|----|----|
| v295   | I would give part of my income if I were certain that the money would be used to prevent environmental pollution | 1              | 2     | 3        | 4                 | 8  | 9  |
| v296   | We are approaching the limit of the number of people the earth can support                                       | 1              | 2     | 3        | 4                 | 8  | 9  |
| v297   | When humans interfere with nature it often produces disastrous consequences                                      | 1              | 2     | 3        | 4                 | 8  | 9  |
| V /.90 | Human ingenuity will insure that the earth remains fit to live in  | 1              | 2     | 3        | 4                 | 8  | 9  |
| v299   | The balance of nature is strong enough to cope with the impacts of modern industrial nations                     | 1              | 2     | 3        | 4                 | 8  | 9  |
| v300   | Humans were meant to rule over the rest of nature  | 1              | 2     | 3        | 4                 | 8  | 9  |
|        | If things continue on their present course, we will soon experience a major ecological catastrophe               | 1              | 2     | 3        | 4                 | 8  | 9  |

#### NOTE: INCLUDE COUNTRY-SPECIFIC QUESTIONS HERE

| ASK  | ALL   |                            |              |
|------|---|----------------------------|--------------|
| Dem  | ographics   |                            |              |
| Q86  | Sex of respondent 1 – male 2 – female                         |                            | (v302)       |
| Q87  | Can you tell me your year of birth, please                    |                            |              |
|      | 19  | <u></u>                    | (v303)       |
|      | 98 – don't know (spontaneous)<br>99 – no answer (spontaneous) |                            |              |
| Q88  | Do you have [COUNTRY'S] nationality?                          |                            |              |
| INTE | RVIEWER INSTRUCTION: NATIONALITY I                            | IS PASSPORT!               |              |
|      | 1 – yes   | > GO TO Q90                | (v304)       |
|      | 2 – no<br>8 – don't know (spontaneous)                        | > GO TO O90                |              |
|      | 9 – no answer (spontaneous)                                   | > GO TO Q90                |              |
| Q89  | What is your nationality?                                     |                            |              |
| INTE | RVIEWER INSTRUCTION: NATIONALITY I                            | IS PASSPORT!               |              |
|      | Write in:   |                            | (v305a)      |
| COD  | ING INSTRUCTION: TO BE CODED INTO PI                          | RE-SPECIFIED ISO 3166-1 (2 | 2-CHARACTER) |
|      |   |                            |              |
|      | Code: 88 – don't know (spontaneous)                           | <u> </u>                   | (v305b)      |
|      | 99 – no answer (spontaneous)<br>77 – not applicable           |                            |              |
| Q90  | Were you born in [COUNTRY]?                                   |                            |              |
|      | 1 – yes2 – no   | > GO TO Q93                | (v306)       |
|      | 8 – don't know (spontaneous)9 – no answer (spontaneous)       | > GO TO Q93<br>> GO TO Q93 |              |
| Q91  | In which country were you born?                               |                            |              |
|      | Write in:   |                            | (v307a)      |
| COD  | ING INSTRUCTION: TO BE CODED INTO PI                          | RE-SPECIFIED ISO 3166-1 (2 | 2-CHARACTER) |
|      | Code:   |                            | (v.207h)     |
|      | 88 – don't know (spontaneous)                                 |                            | (v307b)      |
|      | 99 – no answer (spontaneous)                                  |                            |              |
|      | 77 - not applicable   |                            |              |
| Q92  | Can you tell me in which year you first came                  | e to live in [COUNTRY]     |              |
|      | Write in year:  |                            | (v308)       |
|      | 8888 – don't know (spontaneous)                               |                            |              |
|      | 9999 – no answer (spontaneous)<br>7777 – not applicable       |                            |              |

| ASK                 | ALL   |  |                     |
|---------------------|---|--|---------------------|
| Q93                 | Was your father born in [COUNTRY]?  |  |                     |
| QJU                 | 1 – yes   | > GO TO O95  | (v309)              |
|                     | 2 – no  | -  | (1303)              |
|                     | 8 – don't know (spontaneous)9 – no answer (spontaneous)   |  |                     |
|                     | 9 – no answer (spontaneous)   | > GO 10 Q95  |                     |
| Q94                 | In which country was your father born?  |  |                     |
|                     | Write in:   |  | (v310a)             |
| COD                 | ING INSTRUCTION: TO BE CODED INTO F   |  | ,                   |
|                     |   | Ì  |                     |
|                     | Code:   | <u></u>  | (v310b)             |
|                     | 88 – don't know (spontaneous)   |  |                     |
|                     | 99 – no answer (spontaneous)<br>77 – not applicable   |  |                     |
| Q95                 | Was your mother born in [COUNTRY]?  |  |                     |
| <b>C</b> - <b>C</b> | 1 – yes   | > GO TO 097  | (v311)              |
|                     | 2 – no  |  | (1311)              |
|                     | 8 – don't know (spontaneous)  | > GO TO Q97  |                     |
|                     | 9 – no answer (spontaneous)   | > GO TO Q97  |                     |
| Q96                 | In which country was your mother born?  |  |                     |
|                     | Waite in  |  | (212-)              |
|                     | Write in:   |  | (v312a)             |
| COD                 | ING INSTRUCTION: TO BE CODED INTO F   | PRE-SPECIFIED ISO 3166-1 (2-CHARACTE                 | R)                  |
|                     | Code:   |  | (v312b)             |
|                     | 88 – don't know (spontaneous)   |  | ` ′                 |
|                     | 99 – no answer (spontaneous)<br>77 - not applicable   |  |                     |
|                     | // - not applicable   |  |                     |
| Q97                 | What is your current legal marital status?  |  |                     |
| INTE                | RVIEWER INSTRUCTION: WIDOWED AN   | D DIVORCED FROM A MARRIAGE OR RE                     | GISTERED            |
| DAD                 | it the treat in to little elifort. The tree limit   | BIT ORCED TROM IT WITHOUT OF OR ICE                  | GISTERED            |
| PAK                 | TNERSHIP ONLY, NOT FROM COHABITAT   |  |                     |
| PAK                 | TNERSHIP ONLY, NOT FROM COHABITAT   |  | (v313)              |
| PAK                 | INERSHIP ONLY, NOT FROM COHABITAT  1 – married 2 – registered partnership   |  |                     |
| PAK                 | TNERSHIP ONLY, NOT FROM COHABITAT   |  |                     |
| PAK                 | INERSHIP ONLY, NOT FROM COHABITAT  1 – married 2 – registered partnership 3 – widowed 4 – divorced 5 – separated  | TION   |                     |
| PAK                 | 1 – married 2 – registered partnership 3 – widowed 4 – divorced 5 – separated 6 – never married and never registered partner  | rship> <b>GO TO Q99</b>                              |                     |
| PAK                 | INERSHIP ONLY, NOT FROM COHABITAT  1 – married 2 – registered partnership 3 – widowed 4 – divorced 5 – separated  | rship> GO TO Q99> GO TO Q99                          |                     |
| Q98                 | 1 - married 2 - registered partnership 3 - widowed 4 - divorced 5 - separated 6 - never married and never registered partner 8 - don't know (spontaneous) 9 - no answer (spontaneous)  Did you live together with your partne   | rship> GO TO Q99> GO TO Q99                          | (v313)              |
|                     | 1 - married 2 - registered partnership 3 - widowed 4 - divorced 5 - separated 6 - never married and never registered partner 8 - don't know (spontaneous) 9 - no answer (spontaneous)  Did you live together with your partner partnership?   | rship > GO TO Q99> GO TO Q99> SGO TO Q99> SGO TO Q99 | (v313)              |
|                     | 1 - married 2 - registered partnership 3 - widowed 4 - divorced 5 - separated 6 - never married and never registered partner 8 - don't know (spontaneous) 9 - no answer (spontaneous)  Did you live together with your partne   | rship > GO TO Q99> GO TO Q99> SGO TO Q99> SGO TO Q99 | (v313)              |
|                     | 1 - married 2 - registered partnership 3 - widowed 4 - divorced 5 - separated 6 - never married and never registered partner 8 - don't know (spontaneous) 9 - no answer (spontaneous)  Did you live together with your partner partnership? 1 - yes 2 - no 8 - don't know (spontaneous) | rship > GO TO Q99> GO TO Q99> SGO TO Q99> SGO TO Q99 | (v313)              |
|                     | 1 - married 2 - registered partnership 3 - widowed 4 - divorced 5 - separated 6 - never married and never registered partner 8 - don't know (spontaneous) 9 - no answer (spontaneous)  Did you live together with your partner partnership?  1 - yes 2 - no                             | rship > GO TO Q99> GO TO Q99> SGO TO Q99> SGO TO Q99 | egistration of your |

| INTERVIEWER INSTRUCTION: IF MARRIEI   | D OR REGISTERED PARTNERSHIP (Q97 IS 1 OR 2) GOTO Q101         |
|---|---|
| Q99 Do you live with a partner?   |   |
| 1 – yes > <b>GO TO Q101</b><br>2 – no   | (v315)  |
| 8 – don't know (spontaneous) 9 – no answer (spontaneous) 7 - not applicable       |   |
| Q100 Do you have a steady relationship?   |   |
| 1 – yes<br>2 – no   | (v316)  |
| 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)<br>7 – not applicable |   |
| INTERVIEWER:  |   |
| FOR THOSE DIVORCED, SEPARATED, WID  | OWED (Q97 IS 3, 4 OR 5) GOTO Q105                             |
| FOR THOSE MARRIED OR IN A REGISTERE   | ED PARTNERSHIP (Q97 IS 1 OR 2) ASK:                           |
| Q101 Before your current relationship, wer  | re you married or did you live with a partner?                |
| INTERVIEWER:  |   |
| FOR THOSE NEVER MARRIED OR NEVER  | IN A REGISTERED PARTNERSHIP (Q97 IS 6) ASK:                   |
| Did you live with a partner before?   |   |
| 1 – yes   | (v317)  |
| 2 – no<br>8 – don't know (spontaneous)  |   |
| 9 – no answer (spontaneous)   | > GO TO Q105  |
| 7 – not applicable  | > GO TO Q105  |
| INTERVIEWER: FOR THOSE NEVER MARR<br>GO TO Q104                                   | IED OR NEVER IN A REGISTERED PARTNERSHIP (Q97 IS 6)           |
| ASK FROM THOSE WHO ARE MARRIED OF   | R IN REGISTERED PARTNERSHIP Q97=1 OR 2                        |
| Q102 Were you married to this partner or o  | did you have a registered partnership with this partner?      |
| 1 – yes, married  | (v318)  |
| 2 – yes, registered partnership   |   |
| 3 – no<br>8 – don't know (spontaneous)  |   |
| 9 – no answer (spontaneous)   | > GO TO Q104  |
| 7 – not applicable  | > GO TO Q104  |
| Q103 Did you live together with this pa partnership?                              | rtner before your marriage or before the registration of your |
| 1 – yes<br>2 – no   | (v319)  |
| 8 – don't know (spontaneous) 9 – no answer (spontaneous) 7 – not applicable       |   |
| Q104 Did this relationship end because you  | separated or because your partner died?                       |
| 1 – separated   | (v320)  |
| 2 – partner died  |   |

|        | 8 – don't know (spontaneous)<br>9 – no answer (spontaneous)                           |          |         |        |        |            |             |             |          |          |
|--------|---|----------|---------|--------|--------|------------|-------------|-------------|----------|----------|
|        | 7 - not applicable  |          |         |        |        |            |             |             |          |          |
| ASK A  | ALL   |          |         |        |        |            |             |             |          |          |
| Q105   | How many children do you have?  |          |         |        |        |            |             |             |          |          |
|        | Write in:   |          |         |        |        |            |             |             | (v       | 321)     |
|        | 00 – no children  |          | TO Q    | 107    |        |            |             |             | (\       | 321)     |
|        | 99 – no answer (spontaneous)  |          |         |        |        |            |             |             |          |          |
| Q106   | Of all your children, in which year was yo  | our firs | t child | born   | ? Ple  | ase, inclu | de decease  | d child     | lren.    |          |
|        | Write in year:  |          |         |        |        |            |             |             | (v       | 322)     |
|        | 9999 – No answer (spontaneous)  |          |         |        |        |            | LL_         |             | (,       | J==)     |
|        | 7777 – Not applicable   |          |         |        |        |            |             |             |          |          |
| CHON   | W CARD 107  |          |         |        |        |            |             |             |          |          |
| SHOV   | V CARD 107  |          |         |        |        |            |             |             |          |          |
| Q107   | Who, apart from you, is living in this hou and tell me how many of each live in the h |          |         | se sel | lect f | rom the c  | ard all tho | se that     | t are re | elevant, |
| INITE  | ·   |          |         | поп    | CELI   | OLD, CDE   | NDING O     | A A A Z Z E | DACE     | EOLID    |
|        | RVIEWER INSTRUCTION: DEFINITION OF<br>ORE NIGHTS PER WEEK IN THE SAME H               |          |         |        |        |            |             |             |          |          |
| FOST   | ER CHILDREN.  |          |         |        |        |            |             |             |          |          |
|        |   |          |         |        |        |            |             |             |          |          |
|        |   |          | ı       |        | 1      | 1 -        | 1           | IF Y        | ES       | Т        |
|        | 1   | yes      | no      | DK     |        |            | number      | DK          | NA       | NAP      |
|        | partner, husband or wife  | 1        | 2       | 8      | 9      |            |             |             |          |          |
|        | children  | 1        | 2       | 8      | 9      | v324b      |             | 88          | 99       | 77       |
|        | parents   | 1        | 2       | 8      | 9      | v325b      |             | 88          | 99       | 77       |
|        | grandparents  | 1        | 2       | 8      | 9      | v326b      |             | 88          | 99       | 77       |
|        | other relatives (brothers, sisters etc)   | 1        | 2       | 8      | 9      | v327b      |             | 88          | 99       | 77       |
|        | Other non relatives   | 1        | 2       | 8      | 9      | v328b      |             | 88          | 99       | 77       |
| Q108   | Have you ever experienced any of the follothe first time?                             | owing e  | events? | If ye  | es, at | what age   | have you    | experi      | enced    | this for |
|        | V   | 1        | 1       |        |        | IF Y       | ES          |             |          | •        |
|        | ,   | yes      | no      | DK     | NA     |            | age         | DK          | NA       | NAP      |
| v329a  | The death of one of your children?  | 1        | 2       | 8      | 9      | v329b      |             | 98          | 99       | 97       |
| v330a  | The divorce of one of your children?  | 1        | 2       | 8      | 9      | v330b      |             | 98          | 99       | 97       |
| v331a  | The divorce of your parents   | 1        | 2       | 8      | 9      | v331b      |             | 98          | 99       | 97       |
| v332a  | The divorce of another relative   | 1        | 2       | 8      | 9      | v332b      |             | 98          | 99       | 97       |
| v333a  | The death of your father  | 1        | 2       | 8      | 9      | v333b      |             | 98          | 99       | 97       |
| v334a  | The death of your mother  | 1        | 2       | 8      | 9      | v334b      |             | 98          | 99       | 97       |
| Q109   | At what age did you complete your full education? Please exclude apprenticeship       |          | ducati  | on, e  | ither  | at school  | or at an    | institut    | tion of  | higher   |
| INTE   | RVIEWER INSTRUCTION: IF RESPONDEN   | T IS S   | TILL A  | T SC   | HOC    | L, ASK:    |             |             |          |          |
|        | nat age do you expect you will have complete  |          |         |        |        | ,          |             |             |          |          |
| At WII | Write in age:   | a your   | cuuta   | uvii i |        |            |             |             |          | 335)     |
|        | with in age.  |          |         |        |        |            |             |             | (v       | JJJ)     |

employed?

| 00 – no formal education                                |  |
|---|--|
| 88 – don't know   |  |
| 99 – no answer (spontaneous)                            |  |
|   |  |
| SHOW CARD 110   |  |
| Q110 What is the highest level you have completed in yo | our education?   |
| INTERVIEWER INSTRUCTION: 'COMPLETED' MEANS              | DIPLOMA/CERTIFICATE                                    |
| 1 – EDUCATION 1   | [A]  |
| 2 – EDUCATION 2   |  |
| 3 – EDUCATION 3   |  |
| 4 – EDUCATION 4   |  |
| 5 – EDUCATION 5   | [E]  |
| 6 – EDUCATION 6   | [F]  |
| 7 – EDUCATION 7   | [G]  |
| 8 – EDUCATION 8   | [H]  |
| 9 – EDUCATION 9   | [I]  |
| 10 – EDUCATION 10                                       | [J]  |
| 11 – EDUCATION 11                                       |  |
| 12 – EDUCATION 12                                       |  |
| 13 – EDUCATION 13                                       |  |
| 14 – EDUCATION 14                                       | £ ,  |
| 15 – EDUCATION 15                                       |  |
| 16 – EDUCATION 16                                       | Г.   |
| 17 – EDUCATION 17                                       |  |
| 18 – EDUCATION 18                                       |  |
| 19 – EDUCATION 19                                       |  |
| 20 – EDUCATION 20                                       | [1]  |
| 88 – don't know (spontaneous)                           |  |
| 99 – no answer (spontaneous)                            |  |
| SHOW CARD 111   |  |
| Q111 Are you yourself gainfully employed at the mome    | ent or not? Please select from the card the employment |
| status that applies to you.                             |  |
| INTERVIEWER INSTRUCTION: IF MORE THAN ONE JO            | B: ONLY FOR THE MAIN JOB                               |
| Paid employment   |  |
| 01 – 30 hours a week or more                            | > <b>GO TO Q112</b> (v337)                             |
| 02 – Less than 30 hours a week                          |  |
| 03 – Self employed                                      | > GO TO Q112   |
| No paid employment                                      |  |
| 04 – Military Service                                   | > GO TO Q111A  |
| 05 – Retired/pensioned                                  |  |
| 06 – Housewife not otherwise employed                   | > GO TO Q111A  |
| 07 – Student  |  |
| 08 - Unemployed   |  |
| 09 – Disabled   | > GO TO Q111A  |
| INTERVIEWER INSTRUCTION: ONLY IF RESPONDENT             | DOES NOT WORK BECAUSE OF DISABILITY!                   |
| 10 – Other, please specify (WRITE IN):                  |  |
| 88 – Don't know   | > CO TO 0111A  |

9 – no answer (spontaneous)
7 – never had a paid job -----> **GO TO Q115** 

99 – No answer (spontaneous) -----> **GO TO Q111A** Q111A In your LAST job were you employed (either full time or part time) or were you

(v338)

9 – no answer (spontaneous)

1 – employed 2 – self-employed 8 – don't know

| INTERVIEWER IN                         | NSTRUCTION: 1 | F RESPONDENT     | HAS PAID   | EMPLOYMENT NO           | W (    | 0111 =  | 01-03  | ASK:   |
|--|---------------|------------------|------------|-------------------------|--------|---------|--------|--------|
| 11 ( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 101110011.    | I ILLDI OLIDLILI | 1111011111 | LIVII LO I IVILITI I TO | ** , ` | ~ 1 1 1 | 01 05, | TIDIL. |

| What is the name or title of your main job?   |                   |
|---|-------------------|
| INTERVIEWER INSTRUCTION: IF RESPONDENT HAD PAID EMPLOYMENT BEFORE, Q111   | A =1,2 ASK:       |
| What was the name or title of your main job?  |                   |
| INTERVIEWER INSTRUCTION: IF RESPONDENT HAS/HAD MORE THAN ONE JOB. ASK H<br>OCCUPATION IN THE MAIN JOB! WRITE IN AS DETAILED AS POSSIBLE | IS/HER            |
| Write in:   | (v339a)           |
| Q112a In your main job, what kind of work do/did you do most of the time?   |                   |
| INTERVIEWER INSTRUCTION: WRITE IN DETAILED  |                   |
| Write in:   | (v339b)           |
| CODING INSTRUCTION CODE ACCORDING TO ISCO88 (4 DIGITS) AFTER INTERVIEW ON Q112 AND Q112A  | THE BASIS OF      |
| Code:  88888 – don't know (spontaneous) 99999 – no answer (spontaneous) 77777 - not applicable  | (v339c)           |
| INTERVIEWER INSTRUCTION: ASK FROM CURRENLTLY SELF-EMPLOYED (Q111=3) OR SEMPLOYED IN THEIR LAST JOB (Q111A=2)                            | SELF-             |
| Q113 How many employees do/did you have?         1 - none   | (v340)            |
| INTERVIEWER INSTRUCTION: ASK FROM CURRENTLY EMPLOYED (Q111=1 OR 2) OR PE SELF-EMPLOYED IN THEIR LAST JOB (Q111A=1)                      | OPLE NOT          |
| 1 - yes   2 - no  | (v341)<br>(v341a) |
|   |                   |

INTERVIEWER INSTRUCTION: FOR RESPONDENTS WHO LIVE WITH A SPOUSE OR PARTNER (Q97=1 OR 2 OR Q99=1); OTHERWISE GO TO Q121 Q115 Was your partner/spouse born in ... [COUNTRY]? 1 - ves -----> **GO TO Q116** (v342)2-no8 – don't know (spontaneous) ----- > **GO TO Q116** 9 – no answer (spontaneous)----- > **GO TO Q116** 7 – not applicable Q115a In which country was your spouse/partner born? INTERVIEWER INSTRUCTION: ASK AND WRITE IN FULL DETAIL Write in: (v343a) CODING INSTRUCTION: TO BE CODED INTO PRE-SPECIFIED ISO 3166-1 (2-CHARACTER) Code: (v343b)88 – don't know (spontaneous) 99 – no answer (spontaneous) 77 – not applicable SHOW CARD 116 What is the highest level your spouse or partner has completed in his or her education? Q116 INTERVIEWER INSTRUCTION: "COMPLETED" MEANS DIPLOMA/CERTIFICATE (v344)2 – EDUCATION 2 ......[B] 5 – EDUCATION 5 .....[E] 6 – EDUCATION 6 ......[F] 8 – EDUCATION 8 ......[H] 9 – EDUCATION 9 ......[1] 10 – EDUCATION 10 ......[J] 11 – EDUCATION 11 ......[K] 12 – EDUCATION 12 .....[L] 13 – EDUCATION 13 ......[M 14 – EDUCATION 14 ......[N] 16 – EDUCATION 16 ......[P] 18 – EDUCATION 18 .....[R] 19 – EDUCATION 19 .....[S] 20 – EDUCATION 20 .....[T]

88 – don't know (spontaneous) 99 – no answer (spontaneous)

77 – not applicable

| Q117 | Is your spouse/partner gainfully employed at the moment or not? Please select from the card the |
|------|---|
|      | employment status that applies to your spouse/partner.  |

| employment status that applies to your spouse/partner.  |  |
|---|--|
| INTERVIEWER INSTRUCTION: IF MORE THAN ONE JOB: ONLY FOR THE MAIN  | JOB  |
| Paid employment         01 - 30 hours a week or more  | O Q118   |
| No paid employment         04 – Military Service       ————————————————————————————————————   | Q117A<br>Q117A<br>Q117A<br>Q117A<br>Q117A<br>Q117A |
| INTERVIEWER INSTRUCTION: ONLY IF SPOUSE/PARTNER DOES NOT WORK B DISABILITY!   | SECAUSE OF   |
| 10 – Other, <b>please specify (WRITE IN):</b> > <b>GO TO</b> 88 – don't know> <b>GO TO</b> 99 – no answer (spontaneous)> <b>GO TO</b> 77 – not applicable   | Q117A  |
| Q117A In his/her LAST job was he/she employed (either full time or part time) or  (v345a)  1 - employed  2 - self-employed  8 - don't know (spontaneous)  9 - no answer (spontaneous)  7 - never had a paid job |  |
| INTERVIEWER INSTRUCTION: IF PARTNER HAS PAID EMPLOYMENT NOW, Q1   | 17 = 01-03 ASK:                                    |
| What is the name or title of your partner's main job?   |  |
| INTERVIEWER INSTRUCTION: IF PARTNER HAD PAID EMPLOYMENT BEFORE  | Q117A = 1-2, ASK:                                  |
| What was the name or title of your partner's main job?  |  |
| INTERVIEWER INSTRUCTION: IF PARTNER HAS/HAD MORE THAN ONE JOB. AS OCCUPATION IN THE MAIN JOB! WRITE IN AS DETAILED AS POSSIBLE!   | SK HIS/HER   |
| Write in:  Q118a In his or her main job, what kind of work do/did your partner most of the tim  | (v346a)  |
| INTERVIEWER INSTRUCTION: WRITE IN!  |  |
| Write in:   | (v346b)  |
| CODING INSTRUCTION: CODE ACCORDING TO ISCO88 (4 DIGITS) AFTER INTER Q118 AND Q118A  | RVIEW ON THE BASIS OF                              |
| Code:   | (v346c)  |
| 88888 – don't know (spontaneous) 99999 – no answer (spontaneous) 66666 – never had a job  | O Q121   |

77777 – not applicable

| INTERVIEWER INSTRUCTION: ASK IF SPOUSE/PAR IF PARTNER WAS SELF-EMPLOYED IN THE LAST J  |  | (Q117=3) OR          |
|--|--|----------------------|
| 1 - none   | > GO TO Q121<br>> GO TO Q121<br>> GO TO Q121<br>> GO TO Q121 | (v347)               |
| INTERVIEWER INSTRUCTION: ASK IF SPOUSE/PAR<br>IF SPOUSE/PARTNER WAS NOT SELF-EMPLOYED I  |  | 7=1 OR 2), OR        |
| 1 - yes   2 - no   | > GO TO Q121<br>> GO TO Q121                                 | (v348)               |
| Q120a How many other employees does/did he or she  1 - 1-9 2 - 10-24 3 - 25 or more  8 - don't know (spontaneous) 9 - no answer (spontaneous) 7 - not applicable                   | supervise?   | (v348a)              |
| ASK ALL  Q121 During the last five years, have you experience months?  | ced a continuous period of unemployment                      |                      |
| 1 - yes 2 - no  8 - don't know (spontaneous) 9 - no answer (spontaneous)   |  | (v349)               |
| INTERVIEWER INSTRUCTION: ONLY IF LIVING WOTHERWISE GO TO Q123  | TITH A PARTNER (Q97=1 OR 2 OR Q99=1)                         | );                   |
| Q122 And your spouse/partner, has he/she experien months during the last five years?  1 - yes 2 - no   | ced a continuous period of unemployment                      | longer than 3 (v350) |
| 8 – don't know (spontaneous) 9 – no answer (spontaneous) 7 – not applicable  | dont on social scounity at any time?                         |                      |
| Q123 During the last five years, have you been dependent interviewer instruction: Social Security I Tested). Important: This does not include I DISABILITY BENEFITS OR TO PENSIONS | REFERS TO SOCIAL WELFARE BENEFITS                            | S (MEANS<br>R        |
| 1 – yes<br>2 – no  |  | (v351)               |

(v353)

| 8 – don't know (spontaneous | w (spontaneo | ow ( | t k | lon' | 3 – 0 | 8 |
|-----------------------------|--------------|------|-----|------|-------|---|
|-----------------------------|--------------|------|-----|------|-------|---|

INTERVIEWER INSTRUCTION: ONLY IF LIVING WITH A PARTNER (Q97=1 OR 2, OR Q99=1); OTHERWISE GO TO 0125

Q124 And your spouse/partner, has he/she been dependent on social security during the last five years at any time?

SOCIAL SECURITY REFERS TO SOCIAL WELFARE BENEFITS (MEANS TESTED). IMPORTANT: THIS DOES NOT INCLUDE ENTITLEMENTS TO UNEMPLOYMENT OR DISABILITY BENEFITS OR TO PENSIONS

| 1 – yes | (v352) |
|---------|--------|
| 2-no    |        |

- 8 don't know (spontaneous)
- 9 no answer (spontaneous)
- 7 not applicable

| ASK ALL |
|---------|
|---------|

SHOW CARD 125

Q125 Here is a list of incomes and we would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in. Just give the letter of the group your household falls into, after taxes and other deductions.

|    |   | Approximate WEEKLY | Approximate MONTHLY | Approximate ANNUAL |
|----|---|--------------------|---------------------|--------------------|
| 1  | A | WEEKLY 1           | MONTHLY 1           | ANNUAL 1           |
| 2  | В | WEEKLY 2           | MONTHLY 2           | ANNUAL 2           |
| 3  | С | WEEKLY 3           | MONTHLY 3           | ANNUAL 3           |
| 4  | D | WEEKLY 4           | MONTHLY 4           | ANNUAL 4           |
| 5  | Е | WEEKLY 5           | MONTHLY 5           | ANNUAL 5           |
| 6  | F | WEEKLY 6           | MONTHLY 6           | ANNUAL 6           |
| 7  | G | WEEKLY 7           | MONTHLY 7           | ANNUAL 7           |
| 8  | Н | WEEKLY 8           | MONTHLY 8           | ANNUAL 8           |
| 9  | I | WEEKLY 9           | MONTHLY 9           | ANNUAL 9           |
| 10 | J | WEEKLY 10          | MONTHLY 10          | ANNUAL 10          |
| 11 | K | WEEKLY 11          | MONTHLY 11          | ANNUAL 11          |
| 12 | L | WEEKLY 12          | MONTHLY 12          | ANNUAL 12          |
| 13 | M | WEEKLY 13          | MONTHLY 13          | ANNUAL 13          |
| 14 | N | WEEKLY 14          | MONTHLY 14          | ANNUAL 14          |
| 15 | О | WEEKLY 15          | MONTHLY 15          | ANNUAL 15          |

<sup>88 –</sup> don't know (spontaneous)

Q126 When you were 14, did you live with your parents?

- 1 Yes, with both parents
- 2 Only with my father
- 3 Only with my mother

| (٧٥٥4 |
|-------|
|       |

<sup>9 –</sup> no answer (spontaneous)

<sup>99 –</sup> no answer (spontaneous)

| 4 - No | I did not live    | with my nare | nts> <b>G</b> | O TO (   | 1133 |
|--------|-------------------|--------------|---------------|----------|------|
| T 110. | , i did iiot iivc | with my parc | 1113          | $\sigma$ | ,,,, |

| SHOW CARD 127  |                          |
|--|--------------------------|
| Q127 What is the highest level your father [mother] has completed in educatio  | n?                       |
| 1 – EDUCATION 1  |                          |
| 2 – EDUCATION 2  |                          |
| 3 – EDUCATION 3  |                          |
| 4 – EDUCATION 4  |                          |
| 5 – EDUCATION 5  |                          |
| 6 – EDUCATION 6  |                          |
| 7 – EDUCATION 7  |                          |
| 9 – EDUCATION 8  |                          |
| 10 – EDUCATION 10  |                          |
| 11 – EDUCATION 11  |                          |
| 12 – EDUCATION 12  |                          |
| 13 – EDUCATION 13  |                          |
| 14 – EDUCATION 14  |                          |
| 15 – EDUCATION 15  | <u>.</u>                 |
| 16 – EDUCATION 16  | [P]                      |
| 17 – EDUCATION 17  | [Q]                      |
| 18 – EDUCATION 18  |                          |
| 19 – EDUCATION 19  |                          |
| <u>20 – EDUCATION 20</u>   | [T]                      |
| 88 – don't know (spontaneous)  |                          |
| 99 – no answer (spontaneous)   |                          |
| 77 – not applicable  |                          |
| Q128 When you were 14, was your father [mother] employed, self employed or     | r not?                   |
| 1 – yes, employed  | (v356)                   |
| 2 – yes, self employed   | (*330)                   |
| 3 – without employment> <b>GO TO Q132</b>                                      |                          |
| 8 – don't know (spontaneous)> <b>GO TO Q132</b>                                |                          |
| 9 – no answer (spontaneous)> <b>GO TO Q132</b>                                 |                          |
| 7 – not applicable> <b>GO TO Q132</b>  |                          |
| 7 Hot approvable GO TO Q102  |                          |
| Q129 What was the name or title of your father's [mother's] job?               |                          |
| INTERVIEWER INSTRUCTION: WRITE IN  |                          |
| TATER A BAR HASTROCK WHILE IN  |                          |
| Write in:  | (v357a)                  |
| Witte III.   | (v337a)                  |
| Q129a In his [her] job, what kind of work did your father [mother] most of the | time?                    |
| INTERVIEWER INSTRUCTION: WRITE IN  | time.                    |
| INTERVIEWER INSTRUCTION. WRITE IN  |                          |
| Write in:  | (v357b)                  |
|  | (13278)                  |
| CODING INSTRUCTION: CODE ACCORDING TO ISCO88 (4 DIGITS) AFTER I                | NTERVIEW ON THE BASIS OF |
| Q129 AND Q129A   |                          |
|  |                          |
| Code:  | (v357c)                  |
| 88888 – don't know (spontaneous)   | ( )                      |
| 99999 – no answer (spontaneous)  |                          |
| 77777 - not applicable   |                          |
|  | (0.100 a)                |
| INTERVIEWER INSTRUCTION: FOR SELF EMPLOYED FATHERS/MOTHERS                     | (Q128=2)                 |
| Q130 How many employees did your father [mother] have?                         |                          |
| 1 – none> GO TO Q132   | (v358)                   |
| 2 – 1-9> <b>GO TO Q132</b>   |                          |

|  | 3 – 10-24> <b>GO TO Q132</b><br>4 – 25 or more> <b>GO TO Q132</b> |   |          |                |              |       |         |        |         |
|--|---|---|----------|----------------|--------------|-------|---------|--------|---------|
|  | 8 – don't know (spontaneous)> GO TO Q132                          |   |          |                |              |       |         |        |         |
| 9 -  | 9 – no answer (spontaneous)> <b>GO TO Q132</b>                    |   |          |                |              |       |         |        |         |
| 7 -  | – not   | applicable  |          |                |              |       |         |        |         |
| INTERVIEWER INSTRUCTION: FOR EMPLOYED FATHERS/MOTHERS (Q128=1)                                     |   |   |          |                |              |       |         |        |         |
| Q131 Did your father [mother] have any responsibility for supervising the work of other employees? |   |   |          |                |              |       |         |        |         |
| 1 - yes<br>2 - no> <b>GO TO Q132</b> (v359)  |   |   |          |                |              |       |         | 559)   |         |
| 8 – don't know (spontaneous)> <b>GO TO Q132</b>  |   |   |          |                |              |       |         |        |         |
| 9 – no answer (spontaneous)> <b>GO TO Q132</b> 7 – not applicable                                  |   |   |          |                |              |       |         |        |         |
|  |   | many other employees did your father [mother] sup                                     | pervise  | ?              |              |       |         |        |         |
| 1 -  | - 1 <b>-</b> 9  |   |          |                |              |       | Γ       | (v3:   | 59a)    |
|  | - 10-<br>- 25 -   | 24<br>or more   |          |                |              |       |         |        |         |
|  |   | 't know (spontaneous)   |          |                |              |       |         |        |         |
| 9 -  | - no a  | answer (spontaneous)  |          |                |              |       |         |        |         |
|  |   | applicable  |          |                |              |       |         |        |         |
| SHOW C   | CARI  | D 132   |          |                |              |       |         |        |         |
|  |   | n you think about your parents when you were alments correctly describe your parents? | bout 14  | 4 years        | old, coul    | d you | ı say v | vhethe | r these |
| INTERV<br>Q126=2)  |   | ER INSTRUCTION: DO NOT ASK A, B, C IF RESP  | ONDE     | NT LIVI        | ED WITH      | I FAT | THER (  | ONLY   | (SEE    |
| INTERV<br>Q126=3)  |   | ER INSTRUCTION: DO NOT ASK E, F, G IF RESPO   | ONDEN    | NT LIVE        | D WITH       | МОТ   | THER (  | ONLY ( | (SEE    |
|  |   |   | Yes      | To some extent | A little bit | No    | DK      | NA     | NAP     |
| v360   | A   | My mother liked to read books   | 1        | 2              | 3            | 4     | 8       | 9      | 7       |
| v361   | В   | I discussed politics at home with my mother   | <u>1</u> | 2              | 3            | 4     | 8       | 9      | 7       |
| v362   | С   | My mother liked to follow the news  | 1        | 2              | 3            | 4     | 8       | 9      | 7       |
| v363   | D   | My parent(s) had problems making ends meet  | <u>1</u> | 2              | 3            | 4     | 8       | 9      | 7       |
| v364   | Е   | My father liked to read books   | <u>1</u> | 2              | 3            | 4     | 8       | 9      | 7       |
| v365   | F   | I discussed politics at home with my father   | 1        | 2              | 3            | 4     | 8       | 9      | 7       |
| v366   | G   | My father liked to follow the news  | 1        | 2              | 3            | 4     | 8       | 9      | 7       |
| v367   | Н   | My parent(s) had problems replacing broken things                                     | 1        | 2              | 3            | 4     | 8       | 9      | 7       |
| ASK AL   | L   |   |          | •              |              |       |         |        |         |
| Q133   | Whe   | re did you live when you were about 14 years old?                                     |          |                |              |       |         |        |         |
| INTERV   | IEW   | ER INSTRUCTION: WRITE IN  |          |                |              |       |         |        |         |
| W  | rite  | in:   |          |                |              |       |         | (v30   | 58a)    |
| CODING   | ins   | TRUCTION: CODE REGION IN NUTS 3   |          |                |              |       |         |        |         |
| Code:  888888 – don't know (spontaneous) 999999 – no answer (spontaneous)                          |   |   |          |                |              |       |         |        |         |

#### Q134 Town where you live NOW.

| INTERVIEWER INSTRUCTION WRITE IN  |                     |
|---|---------------------|
| Write in:   | (v369a)             |
| CODING INSTRUCTION: CODE POSTAL CODE OR OFFICIAL STATISTICAL CODE   |                     |
| Code:  88888 – don't know (spontaneous)  99999 – no answer (spontaneous)  | (v369)              |
| Q135 Size of town   |                     |
| 01 – under 2000<br>02 – 2 - 5.000<br>03 – 5 - 10.000<br>04 – 10 - 20.000<br>05 – 20 - 50.000<br>06 – 50 - 100.000<br>07 – 100 - 500.000<br>08 – 500.000 and more<br>88 – don't know (spontaneous)<br>99 – no answer (spontaneous) | (v370)              |
| Q136 Region: Write in:  | (v371a)             |
| CODING INSTRUCTION: CODE REGION IN NUTS 3   |                     |
| Code:  Q137 Date of the interview:  | (v371b)             |
| day: month: year:   | (v372)              |
| Q138 Time of the interview  START HOUR: START MINUTE: END HOUR: (v374a)   | END MINUTE: (v374b) |
| Q139 During the interview the respondent was  1 – very interested 2 – somewhat interested 3 – not very interested  Q140 In which language was the interview conducted?  | (v375)              |
| Write in:   | (v376)              |
| CODING INSTRUCTION: USE PRE-SPECIFIED ISO 639-1 CODES FOR ALL LANGUAGES THAT QUESTIONNAIRE IS TRANSLATED INTO   |                     |
| .Code:  | (v376a)             |
| Q141 Interviewer number:  | (v377)              |

very important
quite important
not important
not at all important

very happy
quite happy
not very happy
not at all happy

very good

good

fair

poor

very poor

- A Social welfare services for elderly, handicapped or deprived people
- B Religious or church organisations
- C Education, arts, music or cultural activities
- D Trade unions
- E Political parties or groups
- F Local community action on issues like poverty, employment, housing, racial equality
- G Third world development or human rights
- H Conservation, the environment, ecology, animal rights
- I Professional associations
- J Youth work (e.g. scouts, guides, youth clubs etc.)
- K Sports or recreation
- L Women's groups
- M Peace movement
- N Voluntary organisations concerned with health
- O Other groups

- A People with a criminal record
- B People of a different race
- C Left wing extremists
- D Heavy drinkers
- E Right wing extremists
- F People with large families
- G Emotionally unstable people
- H Muslims
- I Immigrants/foreign workers
- J People who have AIDS
- K Drug addicts
- L Homosexuals
- M Jews
- N Gypsies
- O Christians

Most people would try to take advantage of me

Most people would try to be fair

People mostly look out for themselves

People mostly try to be helpful

none at all a great deal

7/03/2008

# **CARD 11**

dissatisfied satisfied

- A because they are unlucky
- B because of laziness and lack of willpower
- C because of injustice in our society
- D it's an inevitable part of modern progress

- A Good pay
- B Pleasant people to work with
- C Not too much pressure
- D Good job security
- E Good hours
- F An opportunity to use initiative
- G A useful job for society
- H Generous holidays
- I Meeting people
- J A job in which you feel you can achieve something
- K A responsible job
- L A job that is interesting
- M A job that meets one's abilities
- N Learning new skills
- O Family friendly
- P Have a say in important decisions
- Q People treated equally at the workplace

7/03/2008

# **CARD 16**

dissatisfied satisfied

none at all a great deal

agree strongly
agree
neither agree nor disagree
disagree
disagree strongly

very important
quite important
not important
not important at all

- A should follow instructions
- B must be convinced first
- C depends

When jobs are scarce, employers should give priority to [NATIONALITY] people over immigrants

When jobs are scarce, men have more right to a job than women

- A: There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.
- B: There are absolutely clear guidelines about what is good and evil. However, deviating from these guidelines is sometimes justified by special circumstances.
- C: There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

### CARD 23a

- A RELIGION 1
- B RELIGION 2
- C RELIGION 3
- D RELIGION 4
- E RELIGION 5
- F RELIGION 6
- G RELIGION 7
- H RELIGION 8
- I RELIGION 9
- J RELIGION 10
- K RELIGION 11
- L RELIGION 12
- M RELIGION 13
- N RELIGION 14
- O RELIGION 15

### CARD 24a

- A RELIGION 1
- B RELIGION 2
- C RELIGION 3
- D RELIGION 4
- E RELIGION 5
- F RELIGION 6
- G RELIGION 7
- H RELIGION 8
- I RELIGION 9
- J RELIGION 10
- K RELIGION 11
- L RELIGION 12
- M RELIGION 13
- N RELIGION 14
- O RELIGION 15

more than once week
once a week
once a month
only on specific holy days
once a year
less often
never, practically never

more than once week
once a week
once a month
only on specific holy days
once a year
less often
never, practically never

- A there is a personal God
- B there is some sort of spirit or life force
- C I don't really know what to think
- D I don't really think there is any sort of spirit, God or life force

Not at all Very much

1 2 3 4 5

very interested somewhat interested not very interested not at all interested

- A There is only one true religion
- B There is only one true religion, but other religions do contain some basic truths as well
- C There is not one true religion, but all great world religions contain some basic truths
- D None of the great religions have any truths to offer

not at all important

very important

every day
more than once a week
once a week
at least once a month
several times a year
less often
never

definitely not

definitely yes

agree strongly
agree
neither agree nor disagree
disagree
disagree strongly

- A Faithfulness
- B An adequate income
- C Being of the same social background
- D Shared religious beliefs
- E Good housing
- F Agreement on politics
- G Living apart from your in-laws
- H Happy sexual relationship
- I Sharing household chores
- J Children
- K Being willing to discuss the problems that come up between husband and wife
- L Having some time for one's own friends and for personal hobbies/activities

agree strongly
agree
neither agree nor disagree
disagree
disagree strongly

agree strongly
agree
disagree
disagree strongly

- A Regardless of what the qualities and faults of one's parents are, one must always love and respect them;
- B One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes

- A Parents' duty is to do their best for their children even at the expense of their own well-being
- B Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children

- A Adult children have the duty to provide long-term care for their parents even at the expense of their own well-being
- B Adult children have a life of their own and should not be asked to sacrifice their own well-being for the sake of their parents

- A Good manners
- B Independence
- C Hard work
- D Feeling of responsibility
- E Imagination
- F Tolerance and respect for other people
- G Thrift, saving money and things
- H Determination, perseverance
- I Religious faith
- J Unselfishness
- K Obedience

# Please choose up to 5!

Where the woman is not married

Where a married couple does not want to have any more children

very interested somewhat interested not very interested not at all interested

Signing a petition

Joining in boycotts

Attending lawful demonstrations

Joining unofficial strikes

Occupying buildings or factories

### **Answer categories**

have done
might do
would never do

- A: I find that both freedom and equality are important. But if I were to choose one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance
- B: Certainly both freedom and equality are important. But if I were to choose one or the other, I would consider equality more important, that is, that nobody is underprivileged and that social class differences are not so strong

left right

1 2 3 4 5 6 7 8 9 10

| A. | Individuals should<br>take more<br>responsibility for<br>providing for<br>themselves                |   |   |   |   |   |   |   |   | The state should take more responsibility to ensure that everyone is provided for |
|----|---|---|---|---|---|---|---|---|---|---|
|    | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10  |
| В. | People who are unemployed should have to take any job available or lose their unemployment benefits |   |   |   |   |   |   |   |   | People who are unemployed should have the right to refuse a job they do not want  |
|    | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10  |
| C. | Competition is good. It stimulates people to work hard and develop new ideas                        |   |   |   |   |   |   |   |   | Competition is harmful, it brings out the worst in people                         |
|    | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10  |
| D. | The state should give more freedom to firms   |   |   |   |   |   |   |   |   | The state should control firms more effectively                                   |
|    | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10  |
| E. | Incomes should be made more equal   |   |   |   |   |   |   |   |   | There should be greater incentives for individual effort                          |
|    | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10  |
| F. | Private ownership of business and industry should be increased                                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Government ownership of business and industry should be increased 10              |
|    |   |   |   |   | - | - |   | - | - |   |

- A The entire way our society is organized must be radically changed by revolutionary action
- B Our society must be gradually changed by reforms
- C Our present society must be valiantly defended against all changes

- A maintaining order in the nation
- B giving people more say in important government decisions
- C fighting rising prices
- D protecting freedom of speech

Less emphasis on money and material possessions

Greater respect for authority

The church

The armed forces

The education system

The press

Trade unions

The police

**Parliament** 

Civil service

The social security system

The European Union

**NATO** 

**United Nations Organization** 

Health care system

The justice system

Major companies

Environmental organizations

Political parties

Government

#### **Answer categories**

a great deal

quite a lot

not very much

none at all

very satisfied rather satisfied not very satisfied not at all satisfied

very bad very good

1 2 3 4 5 6 7 8 9 10

very good fairly good fairly bad very bad

agree strongly
agree
disagree
disagree strongly

never always

1 2 3 4 5 6 7 8 9 10

- A locality or town where you live
- B region of country where you live
- C [COUNTRY]
- D Europe
- E the world as a whole

very much afraid

not afraid at all

1 2 3 4 5 6 7 8 9 10

should go further

has gone too far

1 2 3 4 5 6 7 8 9 10

#### CARD 75a

В PARTY 2 C PARTY 3 PARTY 4 D Ε PARTY 5 F PARTY 6 G PARTY 7 Н PARTY 8 PARTY 9 1 J PARTY 10 K PARTY 11 L PARTY 12 M PARTY 13 Ν PARTY 14 PARTY 15 0 Р PARTY 16 Q PARTY 17 R

PARTY 18

PARTY 19

PARTY 20

PARTY 21

PARTY 22

PARTY 23

PARTY 24

PARTY 25

S

Т

U

V

W

X

Υ

PARTY 1

Α

91

#### CARD 75b

- PARTY 1 Α
- В PARTY 2
- C PARTY 3
- PARTY 4 D
- Ε PARTY 5
- F PARTY 6
- PARTY 7 G
- Н PARTY 8
- PARTY 9 1
- J PARTY 10
- K PARTY 11
- L PARTY 12
- M PARTY 13
- Ν PARTY 14
- PARTY 15 0
- Р PARTY 16
- Q PARTY 17
- R PARTY 18
- S PARTY 19
- Т PARTY 20
- U PARTY 21
- V PARTY 22
- PARTY 23 W
- PARTY 24 X
- PARTY 25 Υ

- A let anyone come who wants to
- B let people come as long as there are jobs available
- C put strict limits on the number of foreigners who can come here
- D prohibit people coming here from other countries

- A There may be certain circumstances where terrorism is justified
- B Terrorism for whatever motive must always be condemned

| Immigrants take jobs away from natives in a country   |  |  |  |   |   |   |   |  | Immigrants do not take jobs away from natives in a country  |
|---|--|--|--|---|---|---|---|--|---|
| 1   | 2  | 3  | 4  | 5   | 6   | 7   | 8   | 9  | 10  |
| A country's cultural<br>life is undermined by<br>immigrants   |  |  |  |   |   |   |   |  | A country's cultural life is not undermined by immigrants   |
| 1   | 2  | 3  | 4  | 5   | 6   | 7   | 8   | 9  | 10  |
| Immigrants make<br>crime problems<br>worse  |  |  |  |   |   |   |   |  | Immigrants do not make crime problems worse   |
| 1   | 2  | 3  | 4  | 5   | 6   | 7   | 8   | 9  | 10  |
| Immigrants are a<br>strain on a country's<br>welfare system   |  |  |  |   |   |   |   |  | Immigrants are not a strain on a country's welfare system   |
| 1   | 2  | 3  | 4  | 5   | 6   | 7   | 8   | 9  | 10  |
| In the future the proportion of immigrants will become a threat to society                                | 2  | 3  | 4  | 5   | 6   | 7   | 8   | 9  | In the future the proportion of immigrants will not become a threat to society  |
| For the greater good of society it is better if immigrants maintain their distinct customs and traditions | 2  | 3  | 4  | 5   | 6   | 7   | 8   | 9  | For the greater good of society it is better if immigrants do not maintain their distinct customs and traditions but adopt the customs of the country 10  |
|   | away from natives in a country  1  A country's cultural life is undermined by immigrants  1  Immigrants make crime problems worse  1  Immigrants are a strain on a country's welfare system  1  In the future the proportion of immigrants will become a threat to society  1  For the greater good of society it is better if immigrants maintain their distinct customs and traditions | away from natives in a country  1 2  A country's cultural life is undermined by immigrants  1 2  Immigrants make crime problems worse  1 2  Immigrants are a strain on a country's welfare system  1 2  In the future the proportion of immigrants will become a threat to society  1 2  For the greater good of society it is better if immigrants maintain their distinct customs and traditions | away from natives in a country  1 2 3  A country's cultural life is undermined by immigrants  1 2 3  Immigrants make crime problems worse  1 2 3  Immigrants are a strain on a country's welfare system  1 2 3  In the future the proportion of immigrants will become a threat to society  1 2 3  For the greater good of society it is better if immigrants maintain their distinct customs and traditions | away from natives in a country  1 2 3 4  A country's cultural life is undermined by immigrants  1 2 3 4  Immigrants make crime problems worse  1 2 3 4  Immigrants are a strain on a country's welfare system  1 2 3 4  In the future the proportion of immigrants will become a threat to society 1 2 3 4  For the greater good of society it is better if immigrants maintain their distinct customs and traditions | away from natives in a country  1 2 3 4 5  A country's cultural life is undermined by immigrants  1 2 3 4 5  Immigrants make crime problems worse  1 2 3 4 5  Immigrants are a strain on a country's welfare system  1 2 3 4 5  In the future the proportion of immigrants will become a threat to society 1 2 3 4 5  For the greater good of society it is better if immigrants maintain their distinct customs and traditions | away from natives in a country  1 2 3 4 5 6  A country's cultural life is undermined by immigrants  1 2 3 4 5 6  Immigrants make crime problems worse  1 2 3 4 5 6  Immigrants are a strain on a country's welfare system  1 2 3 4 5 6  In the future the proportion of immigrants will become a threat to society 1 2 3 4 5 6  For the greater good of society it is better if immigrants maintain their distinct customs and traditions | away from natives in a country  1 2 3 4 5 6 7  A country's cultural life is undermined by immigrants  1 2 3 4 5 6 7  Immigrants make crime problems worse  1 2 3 4 5 6 7  Immigrants are a strain on a country's welfare system  1 2 3 4 5 6 7  In the future the proportion of immigrants will become a threat to society 1 2 3 4 5 6 7  For the greater good of society it is better if immigrants maintain their distinct customs and traditions | away from natives in a country  1 2 3 4 5 6 7 8  A country's cultural life is undermined by immigrants  1 2 3 4 5 6 7 8  Immigrants make crime problems worse  1 2 3 4 5 6 7 8  Immigrants are a strain on a country's welfare system  1 2 3 4 5 6 7 8  In the future the proportion of immigrants will become a threat to society 1 2 3 4 5 6 7 8  For the greater good of society it is better if immigrants mand traditions | away from natives in a country  1 2 3 4 5 6 7 8 9  A country's cultural life is undermined by immigrants  1 2 3 4 5 6 7 8 9  Immigrants make crime problems worse  1 2 3 4 5 6 7 8 9  Immigrants are a strain on a country's welfare system  1 2 3 4 5 6 7 8 9  In the future the proportion of immigrants will become a threat to society 1 2 3 4 5 6 7 8 9  For the greater good of society it is better if immigrants maintain their distinct customs and traditions |

agree strongly
agree
neither agree nor disagree
disagree
disagree strongly

very important
quite important
not important
not important at all

every day
several times a week
once or twice a week
less often
never

agree strongly
agree
neither agree nor disagree
disagree
disagree strongly

very much
much
to a certain extent
not so much
not at all

very much
much
to a certain extent
not so much
not at all

Agree strongly

Agree

Disagree

Disagree strongly

partner, husband or wife

children

parents

grandparents

other relatives (brothers, sisters etc)

Other non relatives

### **Completed educational levels**

- A EDUCATION 1
- **B** EDUCATION 2
- C EDUCATION 3
- D EDUCATION 4
- E EDUCATION 5
- F EDUCATION 6
- G EDUCATION 7
- H EDUCATION 8
- I EDUCATION 9
- J EDUCATION 10
- K EDUCATION 11
- L EDUCATION 12
- M EDUCATION 13
- N EDUCATION 14
- O EDUCATION 15
- P EDUCATION 16
- Q EDUCATION 17
- R EDUCATION 18
- S EDUCATION 19
- T EDUCATION 20

### **Paid employment**

30 hours a week or more Less than 30 hours a week Self employed

## No paid employment

Military Service

Retired/pensioned

Housewife not otherwise employed

Student

Unemployed

Disabled

Other

### **Completed educational levels**

- A EDUCATION 1
- **B** EDUCATION 2
- C EDUCATION 3
- D EDUCATION 4
- **E EDUCATION 5**
- F EDUCATION 6
- G EDUCATION 7
- H EDUCATION 8
- I EDUCATION 9
- J EDUCATION 10
- K EDUCATION 11
- L EDUCATION 12
- M EDUCATION 13
- N EDUCATION 14
- O EDUCATION 15
- P EDUCATION 16
- Q EDUCATION 17
- R EDUCATION 18
- S EDUCATION 19
- T EDUCATION 20

Paid employment
30 hours a week or more
Less than 30 hours a week
Self employed

### No paid employment

Military Service

Retired/pensioned

Housewife not otherwise employed

Student

Unemployed

Disabled

Other

|   | Approximate WEEKLY | Approximate<br>MONTHLY | Approximate ANNUAL |
|---|--------------------|------------------------|--------------------|
| Α | WEEKLY 1           | MONTHLY 1              | ANNUAL 1           |
| В | WEEKLY 2           | MONTHLY 2              | ANNUAL 2           |
| С | WEEKLY 3           | MONTHLY 3              | ANNUAL 3           |
| D | WEEKLY 4           | MONTHLY 4              | ANNUAL 4           |
| Е | WEEKLY 5           | MONTHLY 5              | ANNUAL 5           |
| F | WEEKLY 6           | MONTHLY 6              | ANNUAL 6           |
| G | WEEKLY 7           | MONTHLY 7              | ANNUAL 7           |
| Н | WEEKLY 8           | MONTHLY 8              | ANNUAL 8           |
| I | WEEKLY 9           | MONTHLY 9              | ANNUAL 9           |
| J | WEEKLY 10          | MONTHLY 10             | ANNUAL 10          |
| K | WEEKLY 11          | MONTHLY 11             | ANNUAL 11          |
| L | WEEKLY 12          | MONTHLY 12             | ANNUAL 12          |
| М | WEEKLY 13          | MONTHLY 13             | ANNUAL 13          |
| N | WEEKLY 14          | MONTHLY 14             | ANNUAL 14          |
| 0 | WEEKLY 15          | MONTHLY 15             | ANNUAL 15          |

### **Completed educational levels**

- A EDUCATION 1
- **B** EDUCATION 2
- C EDUCATION 3
- D EDUCATION 4
- E EDUCATION 5
- F EDUCATION 6
- G EDUCATION 7
- H EDUCATION 8
- I EDUCATION 9
- J EDUCATION 10
- K EDUCATION 11
- L EDUCATION 12
- M EDUCATION 13
- N EDUCATION 14
- O EDUCATION 15
- P EDUCATION 16
- Q EDUCATION 17
- R EDUCATION 18
- S EDUCATION 19
- T EDUCATION 20

Yes
To some extent
A little bit
Write in